

Examples of EOW texts that differ from BCP texts, with intentional implication of theological change and change in understanding God:

### **Opening acclamation**

BCP: Blessed be God, Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

EOW: Blessed be the one, holy, and living God

Glory to God for ever and ever. Amen.

### **Opening acclamation during Lent**

BCP: Bless the Lord, who forgives all our sins.

His mercy endures forever.

EOW: Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

### **Nicene Creed**

BCP:

We believe in one Lord, Jesus Christ, ...

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

EOW:

We believe in one Lord, Jesus Christ, ...

For us and for our salvation

he came down from heaven”

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human. **καὶ ἐνανθρωπήσαντα.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.