



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Day of Pentecost:  
Whitsunday

Sunday, May 31, 2020  
10:30 a.m.

*Welcome to Holy Nativity!*

### **Thank You for Joining Us for Worship**

In order to create a safe environment during the Covid-19 pandemic, the following policies have been put into effect. Thank you for your cooperation and your consideration for your fellow worshippers.

- Services are limited to 50 people. Overflow can access the live feed and receive communion in Battin Hall.
- Social distancing (6'+) is required (Family groups can sit together)
- Masks are required entering and exiting the church and coming forward for communion.
- A 9:15 service in the pavilion has been added for the summer.

### **The Word of God**

**Prelude** "Trumpet Voluntary" (*Michel Rondeau*)

Chris Mills, Trumpet, Tim Heintz, Timpani

# Processional Hymn "Hail thee, festival day!"

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bid:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Sabte festa dies*, Ralph Vaughan Williams (1872-1958)  
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## Children's Time

*The people standing, the Celebrant says*

Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Song of Praise "Holy, holy, holy" vs. 1

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee;  
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

# The Lessons

## The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.' "

*The Word of the Lord*

*People*            **Thanks be to God.**

**Psalm 104:25-35, 37** *Benedic, anima mea*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**28 All of them look to you \*  
to give them their food in due season.**

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. \***  
**Hallelujah!**

**The Second Lesson: 1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit. *The Word of the Lord*

*People*            **Thanks be to God.**

## The Sequence Hymn “Holy Spirit, ever living”

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.  
(20:19-23)

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." *The Gospel of the Lord.*

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again



in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Audrey Powell, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Nell Barnett, John Mason, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Ursula Hixson, Charlotte Battin, Olivia Clemons, Margaret Young, Pat Spangler, Robert Dozar, Inge Churchill, Gayle Ahrens, Tim Phillips, Casey Cole and family, Bert Churchill, Jane Burkett and family.

**For our friends:** Peter Sumpton, Arthur Reddie, Jonathan, Bob Hauser, Ruth Geers, Lozella Massie, Judy Griffith, Holly Merritt, Necie King Nix, Harper Grace Christian, Melinda Hall and family, Kristy Johnson and Austin and family, Margaret Lord Wilde, Oscar Wilde, Rosa Hubbard Kulik, Laura Weaver Grier, Henry Pitts, The Franklin Family, Austin, Mary Johnson, Bob and Debbie Snuggs, Dianne Lovett, Scott LeCates, Stephanie Creekbaum, John Daniel, Linna Salter, Jay Barrow, Ken, George Hines, Murray, family of Ronald “Rudy” Vincent, Lloyd Estes, Jr., Elke McCoy, Kelly and Amy, Tracey Hixson, Lynn Brudnicki, Gregory Longen, Barbara Daniel, Clifford Reihing, Carol Mizell.

**In the Diocesan Cycle of Prayer** we pray for St. Michael’s in Chickasaw.

**In the Anglican Cycle of Prayer** we pray for the Anglican Church of Melanesia.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, David Hill, Joshua Cowan, Ryan Yessman, Jeremy Wilkins, Robert Hickman, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown.

**We pray for those celebrating birthdays:** June 4: Missy Coley, Bruce Josten, June 5: Madelyn Reeder, June 6: Garrett Healey.

**We pray for those celebrating anniversaries:** June 1: Powell and Tiffany Ennis, June 2: Arthur and Michelle Kraut, June 6: Adam and Kirstie Cantrell, Tom and Dana Ledman.

**Altar Flowers are given** by David and Madge Smith in celebration of the birthday of the church and in celebration of being back together.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

## **Greetings and Announcements**

### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

“Surely The Presence Of The Lord Is In This Place”

Jay McRae, soloist

*During the Offertory, a hymn, psalm, or anthem may be sung. Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar. Everyone is invited and welcome to the Lord's Table for Holy Communion.*

## **The Great Thanksgiving**

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*           **And also with you.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]  
*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Postcommunion Prayer

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you**

**with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Benediction and Blessing**

*The Deacon, or a Priest, dismisses the people.*

*The People respond*                    **Thanks be to God. Alleluia, alleluia.**

**Closing Music** “Toccata in D” (*Theodore Debois*)

John Durgan, organist

## **Today’s Ministers**

Preacher/Celebrant

The Rev. Steve Bates

Assisting

The Rev. Tom Weller

Organist/Dir. Of Choirs

John Durgan

Chalice Bearer

Brian Leebrick

Lector

Ivan Pereira

Ushers

TBA

Greeters

Charles and Mary Bonham

Altar Guild

Gene and Kathleen Wicker, Max and Joyce Dannecker

# SAINTS ALIVE

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

**Altar Flower Chart:** If you would like to donate toward the Altar Flowers on a certain Sunday, please sign up on the foyer bulletin board. Please include the reason for the donation and the cost is \$25. Your donation information will be listed in the bulletin for that Sunday.

**Online Giving:** This is another option to giving to the church. Go to our website and click the online donation tab. The first time you will need to set up your account information.

**For the summer 2020, we will be adding a 9:15 am service out in the Pavilion.** This will be a more casual service. You might want to try it!

**Online Service:** We will continue our online Facebook Live 10:30 am service. You can go to our website under the E-Church tab and you will be directed to the church's Facebook page. Look for reminder's in your email and on Facebook.

**Prayer Requests:** If you are not coming to the in-person church service quiet yet, please email your prayer requests for the bulletin to Madge at [madge@holy-nativity.org](mailto:madge@holy-nativity.org). Always get the person's approval before you submit it.

## HOLY NATIVITY EPISCOPAL CHURCH

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### SERVICES

#### Sundays

8:00 am Holy Eucharist, Rite One  
(Nursery provided)

9:15 am (June-August 2020)  
Holy Eucharist, Rite Two  
in the Pavilion

10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

#### Wednesdays

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)

6:00 pm SummerTime: Evening  
Prayer followed by dinner  
(June –August)