



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Third Sunday after  
Pentecost: Proper 7A  
Holy Eucharist, Rite Two  
Sunday, June 21, 2020  
10:30 a.m.

*Welcome to Holy Nativity!*  
**Happy Father's Day!**

### **Thank You for Joining Us for Worship**

In order to create a safe environment during the Covid-19 pandemic, the following policies have been put into effect. Thank you for your cooperation and your consideration for your fellow worshippers.

- Services are limited to 50 people. Overflow can access the live feed and receive communion in Battin Hall.
- Social distancing (6'+) is required (Family groups can sit together)
- Masks are required entering and exiting the church and coming forward for communion.
- A 9:15 service in the pavilion has been added for the summer.
- During the Covid-19 pandemic we are trying to shorten service length to reduce exposure. We are not reading all four Bible lessons, and may we suggest that you read them yourselves during your waiting quiet devotional time before the service starts.

### **The Word of God**

**Prelude** "Hold On" (*Calvin Taylor, a spiritual*)

John Durgan, organist

# Processional Hymn "The God of Abraham praise"

Hymn #401



1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## Children's Time

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

**Song of Praise** “Holy, holy, holy” vs. 1

**Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee; Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Lessons

### The First Lesson: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account

of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. *The Word of the Lord*

*People*                    **Thanks be to God.**

**Psalm 86:1-10, 16-17** *Inclina, Domine*

1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful; \***  
**save your servant who puts his trust in you.**

3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

**4 Gladden the soul of your servant, \***  
**for to you, O LORD, I lift up my soul.**

5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

**6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.**

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

**8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.**

9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

**10 For you are great;  
you do wondrous things; \*  
and you alone are God.**

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

**17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.**

## **The Second Lesson: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*The Word of the Lord.*

People

## Thanks be to God.

### The Sequence Hymn "Christ is made the sure foundation"

Hymn #518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*(10:24-39)*  
**People:** **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
 and a daughter against her mother,

and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it." *The Gospel of the Lord.*

*People*      **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Tom Weller

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Audrey Powell, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Nell Barnett, John Mason, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Ursula Hixson, Charlotte Battin, Olivia Clemons, Pat Spangler, Inge Churchill, Gayle Ahrens, Tim Phillips, Casey Cole and family, Bert Churchill, Jane Burkett and family.

**For our friends:** Peter Sumpton, Arthur Reedie, Jonathan, Bob Hauser, Ruth Geers, John Daniel, Linna Salter, Jay Barrow, Ken, George Hines, Murray, family of Ronald “Rudy” Vincent, Lloyd Estes, Jr., Elke McCoy, Kelly and Amy, Tracey Hixson, Lynn Brudnicki, Gregory Longen, Barbara Daniel, Clifford Reihing, Carol Mizell, Kent Jones, Leanne Hahn, The Franklin Family, Austin, Bob and Debbie Snuggs, Rosa Kulik, The family of Joe Smith, III.

**In the Diocesan Cycle of Prayer** we pray for St. Peter’s in Bon Secour.

**In the Anglican Cycle of Prayer** we pray for the Church of Nigeria in the Anglican Communion.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown.

**We pray for those celebrating birthdays:** June 23: Lauren Berry, Taylor Bradley, June 26: Sue Eddleman, Mike Morrow.

**We pray for those celebrating anniversaries:** June 22: Russell and Beth Brock, June 24: Gordon and Patti Akst, June 24: Mark and Nina Godwin, June 27: Jan and Stacy Herring.

**Altar Flowers are given** by Victoria Williams in celebration of Jim Dunham’s birthday and by Hannah Davis in celebration of the Ken Davis’ birthday.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

## **Greetings and Announcements**

### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

Offertory "The Lord's Prayer" (A.H. Malotte)

Leigh Gladden, soloist

## **The Great Thanksgiving**

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*People* The Lord be with you.

*Celebrant* **And also with you.**

*People* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand, kneel, or sit reverently.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to  
us in creation; in the calling of Israel to be your people; in your Word spoken through  
the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last  
days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer  
of the world. In him, you have delivered us from evil, and made us worthy to stand  
before you. In him, you have brought us out of error into truth, out of sin into  
righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had  
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is  
my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for  
you and for many for the forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.  
Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]  
*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Postcommunion Prayer

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Benediction and Blessing**

*The Deacon, or a Priest, dismisses the people.*

*The People respond*                      **Thanks be to God. Alleluia, alleluia.**

**Closing Music** “Trumpet Tune” (*Don Johnson*)

John Durgan, organist

### **Today's Ministers**

Preacher	The Rev. Tom Weller
Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearer	Lisa McLendon
Ushers	Max and Joyce Dannecker
Greeters	Ian Crelling
Altar Guild	Mary Bonham, Lisa McLendon, Marla Churchill

### ***Mark Your Calendars Tentatively***

August 9: Rally Day/Blessing of the Backpacks/Easter 2.0

August 23: Acolyte Dedication Sunday

August 29: English Tea and Fashion Show

September 13: Shell Island Sunday

The Steak and Bake has been postponed to a later date.

# SAINTS ALIVE

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

**Food Bank Donations:** There are so many families on our community struggling with hunger during this time. Please bring your non-perishable food items and place them in the cart in the church foyer.

**Altar Flower Chart:** If you would like to donate toward the Altar Flowers on a certain Sunday, please sign up on the foyer bulletin board. Please include the reason for the donation and the cost is \$25. Your donation information will be listed in the bulletin for that Sunday.

**Online Giving:** This is another option to giving to the church. Go to our website and click the online donation tab. The first time you will need to set up your account information.

**For the summer 2020, we have added a 9:15 am service out in the Pavilion.** This will be a more casual service. You might want to try it!

**Online Services:** We will continue our online Facebook Live 10:30 am service and Wednesday Midweek Manna with Fr. Steve at 6 pm. You can go to our website under the E-Church tab and you will be directed to the church's Facebook page. Look for reminder's in your email and on Facebook.

**Prayer Requests:** If you are not comfortable coming to the in-person church service yet, please email your prayer requests for the bulletin to Madge at [madge@holy-nativity.org](mailto:madge@holy-nativity.org). Always get the person's approval before you submit it.

## HOLY NATIVITY EPISCOPAL CHURCH

222 North Bonita Ave.,  
Panama City, FL 32401

Phone: 850-747-4000

FAX: 850-747-4004

Email: [info@holy-nativity.org](mailto:info@holy-nativity.org)

Website: [www.holy-nativity.org](http://www.holy-nativity.org)



The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### SERVICES

#### Sundays

- 8:00 am Holy Eucharist, Rite One  
(Nursery provided)  
9:15 am (June-August 2020)  
Holy Eucharist, Rite Two  
in the Pavilion  
10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

**Wednesdays (These events have been cancelled temporarily due to the pandemic.) Join Fr. Steve online at 6 pm for Midweek Manna.**

- 5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)  
6:00 pm SummerTime: Evening  
Prayer followed by dinner  
(June –August)