



HOLY NATIVITY
EPISCOPAL CHURCH

The First Sunday after
Pentecost: Trinity Sunday

Sunday, June 7, 2020
10:30 a.m.

Welcome to Holy Nativity!

Thank You for Joining Us for Worship

In order to create a safe environment during the Covid-19 pandemic, the following policies have been put into effect. Thank you for your cooperation and your consideration for your fellow worshippers.

- Services are limited to 50 people. Overflow can access the live feed and receive communion in Battin Hall.
- Social distancing (6'+) is required (Family groups can sit together)
- Masks are required entering and exiting the church and coming forward for communion.
- A 9:15 service in the pavilion has been added for the summer.

The Word of God

Prelude "Elegy" (*G. Thalban-Ball*)

John Durgan, organist

Processional Hymn “Immortal, invisible. God only wise”

Hymn #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Children's Time

**All who celebrate a birthday in June are invited to come to the front.
We say the Birthday Prayer in unison.**

Watch over thy children, O Lord, as their days increase; bless and Guide them wherever they may be. Strengthen them when they stand; Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise "Holy, holy, holy" vs. 1

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee;
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.
The Word of the Lord

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

1 O LORD our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; *
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; *
you put all things under his feet:

**8 All sheep and oxen, *
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

**10 O LORD our Governor, *
how exalted is your Name in all the world!**

The Second Lesson: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

People **Thanks be to God.**

The Sequence Hymn “Thou, whose almighty word”

Hymn #371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.
(28:16-20)

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Tom Weller

On Sundays and other Major Feasts there follows, all standing

The Creed of Saint Athanasius

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almighties, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.
And yet not three Lords, but one Lord.
For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord,
So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.
The Father is made of none, neither created, nor begotten.
The Son is of the Father alone, not made, nor created, but begotten.
The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.
So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.
And in this Trinity none is afore, or after other; none is greater, or less than another;
But the whole three Persons are co-eternal together and co-equal.
So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.
He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.
For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;
God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world;
Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.
Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood;
Who, although he be God and Man, yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh but by taking of the Manhood into God;
One altogether; not by confusion of Substance, but by unity of Person.
For as the reasonable soul and flesh is one man, so God and Man is one Christ;
Who suffered for our salvation, descended into hell, rose again the third day from the dead.
He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.
At whose coming all men will rise again with their bodies and shall give account for their own works.
And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.
This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

The Prayers of the People: Form III

People may remain standing, kneel, or sit reverently.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Bruce McLawhorn, Harry Cooper, Audrey Powell, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Nell Barnett, John

Mason, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Ursula Hixson, Charlotte Battin, Olivia Clemons, Margaret Young, Pat Spangler, Robert Dozar, Inge Churchill, Gayle Ahrens, Tim Phillips, Casey Cole and family, Bert Churchill, Jane Burkett and family.

For our friends: Peter Sumpton, Arthur Reddie, Jonathan, Bob Hauser, Ruth Geers, Judy Griffith, Holly Merritt, Necie King Nix, Harper Grace Christian, Melinda Hall and family, Kristy Johnson and Austin and family, Margaret Lord Wilde, Oscar Wilde, Rosa Hubbard Kulik, Laura Weaver Grier, Henry Pitts, The Franklin Family, Austin, Mary Johnson, Bob and Debbie Snuggs, Dianne Lovett, Scott LeCates, Stephanie Creekbaum, John Daniel, Linna Salter, Jay Barrow, Ken, George Hines, Murray, family of Ronald “Rudy” Vincent, Lloyd Estes, Jr., Elke McCoy, Kelly and Amy, Tracey Hixson, Lynn Brudnicki, Gregory Longen, Barbara Daniel, Clifford Reihing, Carol Mizell, Kent Jones.

In the Diocesan Cycle of Prayer we pray for trinity in Apalachicola and St .John the Baptist n Wewahitchka.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Mexico.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, David Hill, Joshua Cowan, Ryan Yessman, Jeremy Wilkins, Robert Hickman, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown.

We pray for those celebrating birthdays: June 8: Cristina Jansenius, Dan Johnson, June 9: Tricia Berry, Pat Nease, June 11: Michael Lovchuk, June 12: Lisa McLendon, Mary Robin.

We pray for those celebrating anniversaries: June 7: Charles and Mary Bonham, June 10: Parker and Connie McClellan, June 12: James and Krissy Oenbrink, June 13: Dick and Nancy Hebert.

Altar Flowers are given by Egon and Karen Seubert in celebration of their wedding anniversary.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “How Great Thou Art”
Sharon Carol, soloist

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>People</i>	The Lord be with you.
<i>Celebrant</i>	And also with you.
<i>People</i>	Lift up your hearts.
<i>Celebrant</i>	We lift them to the Lord.
<i>People</i>	Let us give thanks to the Lord our God.
<i>Celebrant</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we

may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Postcommunion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Benediction and Blessing

The Deacon, or a Priest, dismisses the people.

The People respond

Thanks be to God. Alleluia, alleluia.

Closing Music “Fugue in F minor” (*Jean Verpeaux*)

John Durgan, organist

Today’s Ministers

Preacher

The Rev. Tom Weller

Celebrant

The Rev. Steve Bates

Organist/Dir. Of Choirs

John Durgan

Chalice Bearer

Scott Clemons

Lector

Rich Doran

Ushers

Steve Dick and Bill Bradford

Greeters

DW and Jani Smith

Altar Guild

Kaew Sumpton, Joanne MacPhee, Inge Churchill

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Altar Flower Chart: If you would like to donate toward the Altar Flowers on a certain Sunday, please sign up on the foyer bulletin board. Please include the reason for the donation and the cost is \$25. Your donation information will be listed in the bulletin for that Sunday.

Online Giving: This is another option to giving to the church. Go to our website and click the online donation tab. The first time you will need to set up your account information.

For the summer 2020, we will be adding a 9:15 am service out in the Pavilion. This will be a more casual service. You might want to try it!

Online Service: We will continue our online Facebook Live 10:30 am service. You can go to our website under the E-Church tab and you will be directed to the church's Facebook page. Look for reminder's in your email and on Facebook.

Prayer Requests: If you are not coming to the in-person church service quiet yet, please email your prayer requests for the bulletin to Madge at madge@holy-nativity.org. Always get the person's approval before you submit it.

Mark Your Calendars Tentatively

July 26: Steak and Bake
August 9: Rally Day/Blessing of the Backpacks/Easter 2.0
August 23: Acolyte Dedication Sunday
August 29: English Tea and Fashion Show
September 13: Shell Island Sunday

HOLY NATIVITY EPISCOPAL CHURCH

222 North Bonita Ave.,

Panama City, FL 32401

Phone: 850-747-4000

FAX: 850-747-4004

Email: info@holy-nativity.org

Website: www.holy-nativity.org



The Rt. Rev. Russell Kendrick, Bishop
The Rev. Steve Bates, Rector
The Rev. Tom Weller, Associate

SERVICES

Sundays

- 8:00 am Holy Eucharist, Rite One
(Nursery provided)
9:15 am (June-August 2020)
Holy Eucharist, Rite Two
in the Pavilion
10:30 am Holy Eucharist, Rite Two
(Children's Christian
Education & nursery is
provided)

Wednesdays

- 5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)
6:00 pm SummerTime: Evening
Prayer followed by dinner
(June –August)