

The First Sunday after the Epiphany The Baptism of the Lord Jesus Christ Holy Eucharist, Rite Two Sunday, January 10, 2021 10:30 a.m.

Welcome to Holy Nativity!

Thank You for Joining Us for Worship

In order to create a safe environment during the Covid-19 pandemic, the following policies have been put into effect. Thank you for your cooperation and your consideration for your fellow worshippers.

- Social distancing (6'+) is required (Family groups can sit together)
- Masks should be worn at all times when inside church buildings.
- During the Covid-19 pandemic we are trying to shorten service length to reduce exposure. We are not reading all four Bible lessons, and may we suggest that you read them yourselves during your waiting quiet devotional time before the service starts.

Opening Music "Prelude for a Festive Occasion" (Eric Rowley) John Durgan, organist

The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time. All children should wear their masks.

The people standing, the Officiant says Blessed be God: Father, Son, and Holy Spirit.

People	And blessed be his kingdom, now and for ever. Amen.
Officiant	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Officiant	One Lord, one Faith, one Baptism;
People	One God and Father of all.

The Collect of the Day

The Celebrant says to the peopleThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The people sit.

The Lessons

Old Testament: Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. *The Word of the Lord*

People Thanks be to God.

Psalm 29 Afferte Domino

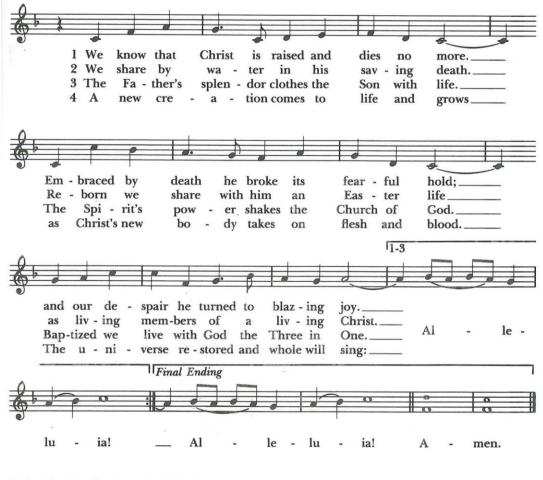
Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedar sof Lebanon;
 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.
9 And in the temple of the LORD * all are crying, "Glory!"
10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

The Epistle: Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them. *The Word of the Lord*

People Thanks be to God.



Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Leader: The Holy Gospel of our Lord Jesus Christ according to Mark. (1:4-11)

People: Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." *The Gospel of the Lord*.

People Praise to you, Lord Christ.

The Sermon

The Rev. Tom Weller

On Sundays and other Major Feasts there follows, all standing

The Baptismal Covenant

Celebrant People	Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.
Celebrant People	Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit? Celebrant People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the pravers? I will, with God's help. People Will you persevere in resisting evil, and, whenever you fall into sin, repent Celebrant and return to the Lord? People I will, with God's help. Will you proclaim by word and example the Good News of God in Christ? Celebrant People I will, with God's help. Celebrant Will you seek and serve Christ in all persons, loving your neighbor as vourself? I will, with God's help. People Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help. People

Prayers for the Candidates

The Celebrant then says to the congregation Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Bruce McLawhorn, Harry Cooper, Audrey Powell, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Nell Barnett, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Ursula Hixson, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, Carol Calton, Mary Elizabeth Moore, Karen Seubert, Florencia Pereira, Jeannette Tremaine, David Burris, Donna Jangula, Bert Churchill, Priscilla Wilson, Liz Robin, Dianne Hawthorne, Dan Johnson, Alan Tremaine, Robert Dozier, Kelly Roberson.

For our friends: Arthur Reedie, Jonathan, Ruth Geers, John Daniel, The Franklin Family, Austin, Bob and Debbie Snuggs, Margaret Lord Wilde, Oscar Wilde, Cosby Martin, Liz Forman, Jesse Cobb, Jeremy, Tanner Campbell, Allison Davis, Day Ann Logue, Aidan Akst, Cheryl Lynch, The Cross Family, Bob Scaglioni, Rosa Kulik, Louise Boyle, Tracy Hixson, The Ward family, The Rowan Family, Vicki and Crook Stewart, George and Tammy Mallory.

In the Diocesan Cycle of Prayer we pray for St. Andrew's in Mobile.

In the Anglican Cycle of Prayer we pray for The Anglican Church in New Zealand and Polynesia.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard,

Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Jacob McAndrews, Nick Bailey.

We pray for those celebrating birthdays: Jan. 10: Logan Sheffield, Jan. 11: Nina Godwin, Jan. 13: Stacy Herring, Michelle Niziol, Katie Wattenbarger, Jan. 14: Jeffery Ice, Karen Seubert, Jan. 16: John Darrah, Kristina Dick.

We pray for those celebrating anniversaries: Jan. 12: Alvin Peters and Cecile Scoon, Jan. 16: Robert and Ashley Ice.

Altar Flowers are given today to the Glory of God.

The Celebrant concludes with an absolution or suitable collect.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory "Abide With Me" (Harold DeCou)

John Durgan, organist

The Great Thanksgiving

Eucharistic Prayer B The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *Celebrant and People* **We remember his death**, **We proclaim his resurrection**, **We await his coming in glory**;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said Christ our Passover is sacrificed for us; People **Therefore let us keep the feast. Alleluia.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said [Alleluia.] Christ our Passover is sacrificed for us; **Therefore let us keep the feast.** [Alleluia.]

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God. and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words* The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*] *or with these words* The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

Postcommunion Prayer

After Communion, the Celebrant says Let us pray. Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction and Blessing

Closing Music

John Durgan, organist

The Deacon, or a Priest, dismisses the people.The People respondThanks be to God. Alleluia, alleluia.

Today's Ministers

Preacher/Celebrant	The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Chancel Minister	Kelly Roberson
Acolyte	Leebricks
Lector	Rich Doran
Ushers	John Hutt and Wes Eberhard
Video Production Dir.	A.J. Jeffery
Altar Guild	Tim and Monica Phillips, Mary Mittiga and David Burris
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SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Holy Nativity's Annual Meeting will be January 24th at 9:15 am. Look for more information soon.

The new Altar Flower Chart for 2021 is up on the bulletin board in the foyer. You can make a donation toward the altar flowers for a certain Sunday. The cost is \$25. Just note on your check it is for Altar flowers. Sign your name on the date, include the reason for the donation and I will include your message in the Sunday bulletin.

Online Giving: This is another option to giving to the church. Go to our website and click the online donation tab. The first time you will need to set up your account information.

Online Offerings:

Sunday 9:15 am Adult Sunday School Sunday 10:30 am service Wednesday 5:30 pm service You can go directly to our Facebook page or go to www.holy-nativity.org/echurch and click on the "view live services" tab. Look for reminder's in your email and on Facebook.

Flower Vases: If you have taken home any altar flower glass vases, please bring them back to the church and place them in the sacristy. We are in short supply. Thank you!

Wonderful Wednesdays will resume February 3, 2021.

5:30 pm: Casual Eucharist at the Pavilion6:00 pm: Supper6:30 pm: Programs for all ages

HOLY NATIVITY EPISCOPAL CHURCH

222 North Bonita Ave., Panama City, FL 32401 Phone: 850-747-4000 FAX: 850-747-4004 Email: info@holy-nativity.org Website: www.holy-nativity.org



The Rt. Rev. Russell Kendrick, Bishop The Rev. Steve Bates, Rector The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One (Nursery provided)
9:15 am Adult Sunday School
10:30 am Holy Eucharist, Rite Two (Children's Christian Education & nursery is provided)

- 5:30 pm *five-thirty* service followed by dinner and programs (Sept. – May)
- 6:00 pm SummerTime: Evening Prayer followed by dinner (June –August)