



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Seventh Sunday after Pentecost:  
Proper 10  
Sunday, July 11, 2021  
10:30 a.m.  
Holy Baptism

*Welcome to Holy Nativity!*

*Masks are no longer required for individuals who have received the Covid 19 vaccine.*

## **The Word of God**

**Opening Music** “Savior Like A Shepherd Lead Us” (*Dale Wood*) John Durgan, organist

**Children’s Time** *All children are invited to come up for children’s time and then process out afterwards to participate in children’s church. **They will return for the Baptism and assemble at the font.***

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*Officiant* There is one Body and one Spirit;

**People** **There is one hope in God's call to us;**

*Officiant* One Lord, one Faith, one Baptism;

**People** **One God and Father of all.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## **The Lessons**

### **A Reading from 2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. *The Word of the Lord.*

*People*            **Thanks be to God.**

### **Psalm 24** *Domini est terra*

1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

**2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"

**4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."

**6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."**

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."**

### **The Epistle: A Reading from Ephesians 1:3-14**


Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ

we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. *The Word of the Lord.*

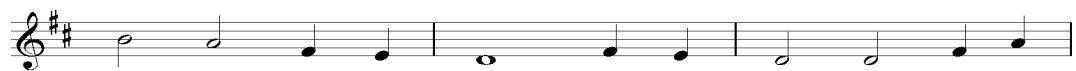
People **Thanks be to God.**

**The Sequence Hymn** “Come, thou fount of every blessing”

Hymn #686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

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*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (6:14-29)

*People*            **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. *The Gospel of the Lord*

*People*            **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Steve Bates

## **Presentation and Examination of the Candidates**

*The Celebrant says* The Candidate(s) for Holy Baptism will now be presented

**Adults and Older Children** *The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

**Sponsor**     **I present N. to receive the Sacrament of Baptism.**

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

**Candidate**   **I do.**

### **Infants and Younger Children**

*Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

**I present N. to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question*     Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer**     **I renounce them.**

*Question*     Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer**     **I renounce them.**

*Question*     Do you renounce all sinful desires that draw you from the love of God?

**Answer**     **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

***Answer*** **I do.**

*Question* Do you put your whole trust in his grace and love?

***Answer*** **I do.**

*Question* Do you promise to follow and obey him as your Lord?

***Answer*** **I do.**

*After all have been presented, the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

***People*** **We will.**

*The Celebrant then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

***People*** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

***People*** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

***People*** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People*** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

**People** **Lord, hear our prayer.**

*Leader* Open *their hearts* to your grace and truth.

**People** **Lord, hear our prayer.**

*Leader* Fill *them* with your holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Leader* Keep *them* in the faith and communion of your holy Church.

**People** **Lord, hear our prayer.**

*Leader* Teach *them* to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Leader* Send *them* into the world in witness to your love.

**People** **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**



*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **Thanksgiving over the Water**

*The Officiant blesses the water, first saying*

The Lord be with you.

**People**

**And also with you.**

**Officiant**

Let us give thanks to the Lord our God.

**People**

**It is right to give him thanks and praise.**

*Officiant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrants touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*Each candidate is presented by name to the Officiant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your child the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*  
*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.*  
**Amen.**

*Or this action may be done immediately after the administration of the water and before the preceding prayer.*

*When all have been baptized, the Officiant says*  
Let us welcome the newly baptized.

*Officiant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*           **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

# The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory Anthem** “Toccatà on Jesus Loves Me” (*Dale Wood*) John Durgan, organist

## **The Great Thanksgiving** *Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus “Holy, holy, holy Lord”**

Hymnal #S-130

*Celebrant and People*

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The piano accompaniment features a steady bass line with chords that support the vocal melody. There are several instances of tied notes and rests in both parts.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## **Benediction and Blessing**

*The Deacon, or a Priest, dismisses the people.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Closing Music**

John Durgan, organist

## **Remember in Prayer**

**From our congregation:** Bruce McLawhorn, Harry Cooper, Audrey Powell, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, Mary Elizabeth Moore, David Burriss, Liz Robin, Robert Dozier, Kelly Roberson, George McInnis, Terry Jangula, Jeannette Tremaine, Tim and Ann Percival, Paul Herbert, James Miller, Ursula Hixson, Krista Niziol, Jane Burkett and family, Tommy Harding.

**For our friends:** Arthur Reddie, Jonathan, John Daniel, The Franklin Family, Austin, Bob and Debbie Snuggs, Margaret Lord Wilde, Cosby Martin, Jeremy, Day Ann Logue, Rosa Kulik, Louise Boyle, The Ward family, James Melzer, Corky Ajax, Michael and Cindy Satink, Michele Robin Higareda, Pam Stone, Sandra Burleson, Sarah Lou Howard, Beth Harned.

**In the Diocesan Cycle of Prayer** we pray for St. Thomas in Laguna Beach.

**In the Anglican Cycle of Prayer** we pray for The Episcopal Church in the Phillippines.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Jacob McAndrews, Nicholas Longden, Marcus Duffy.

**We pray for those celebrating birthdays:** July 12: Molly Grace Bradford, July 13: Boopie McInnis, July 14: Carol Calton, Morgan Williams, July 15: Tiffany Ennis, Florence Fortier, July 16: Eliza Jeffery, July 17: Caleb Jeffery.

**We pray for those celebrating anniversaries:** July 12: Steve and Lori Bates, July 13: David and P.D. Landreth.

**The Altar Flowers are given this Sunday** by The McLane Family in memory of Ted and Mary Ann McLane, by George McInnis in celebration of Boopie's birthday, and Victoria Williams in celebration of Morgan's birthday.



## **Today's Ministers**

Preacher/Celebrant	The Rev. Steve Bates
Assisting	The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Chancel Minister	George McInnis
Acolytes	John, Alex, and Tom Moore
Lector	Tom Ledman
Ushers	Charles and Mary Bonham
Altar Guild	Rhonda Miller, Victoria Williams, Nancy Breland
Dir. Of Video Production	A. J. Jeffery

## ***SAINTS ALIVE***

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.dioceg.org](http://www.dioceg.org) to check out everything about the Diocese of the Central Gulf Coast.

### **Summer Time Social! All are invited on July 21<sup>st</sup> at 6:00 pm!**

Dinner will be provided.

Music in the Pavilion by Sharon Carroll and Friends.

Waterslide for the kids.

**Attention Choir members and new/potential Choir members!** You will have choir practice on July 21<sup>st</sup> at 6:30 pm. Thinking about joining the choir? Come and see what it is all about. For more info contact John Durgan at [jrdurgan@gmail.com](mailto:jrdurgan@gmail.com) or 229-393-3336.

### **Online Offerings:**

Sunday 9:15 am Adult Sunday School

Sunday 10:30 am service

You can go directly to our Facebook page or go to [www.holy-nativity.org/echurch](http://www.holy-nativity.org/echurch) and click on the “view live services” tab. Look for reminders in your email and on Facebook.

**SAVE THE DATE!! AUGUST 15<sup>TH</sup>**

## **RALLY DAY, HOMECOMING SUNDAY AND BLESSING OF THE BACKPACKS!**

8:00 am: Rite One Service

9:15 am: Lay Ministry Fair

10:30 am: Rite Two Service with Blessing of the Backpacks

11:30 am: Parish Luncheon - Bring a side dish to share. Meat will be provided.

Kid's Activities including a waterslide. Bring your swimsuit!



## **HOLY NATIVITY EPISCOPAL CHURCH**

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### **SERVICES**

#### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)

9:15 am (Sept. – May)  
Adult/Youth Christian  
Education & Children's  
Chapel

10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

#### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)