



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Twenty-Second Sunday after  
Pentecost: Proper 25  
Sunday, October 24, 2021  
10:30 a.m.

*Welcome to Holy Nativity!*

## **The Word of God**

**Opening Music** “Abide With Me” (*arr. by Dale Wood*)

John Durgan, organist

### **Children’s Time**

*All children are invited to come up for children’s time. After, they will follow the cross out to participate in children’s church, to return during announcement time.*

*The people standing, the Celebrant says*

Blessed be God; Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following song of praise is sung, all standing*

**Song of Praise** “Hymn #362 verse 1”

**Holy, holy holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## **The Lessons**

### **A Reading from Job 42:1-6, 10-17**

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days. *The Word of the Lord.*

People           **Thanks be to God.**

**Psalm 34:1-8, (19-22)** *Benedicam Dominum*

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

**2 I will glory in the LORD; \*  
let the humble hear and rejoice.**

3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

**4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.**

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

**6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.**

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

**8 Taste and see that the LORD is good; \*  
happy are they who trust in him!**

19 [Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.

**20 He will keep safe all his bones; \*  
not one of them shall be broken.**

21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

**22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.]**

## **The Epistle: A Reading from Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. *The Word of the Lord.*

*People*            **Thanks be to God.**

# The Sequence Hymn “Hail thou once despised Jesus”

Hymn #495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Conradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (10:46-52)

*People*            **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way. *The Gospel of the Lord.*

*People*            **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Tom Weller

*On Sundays and other Major Feasts there follows, all standing*

**The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

### **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelly, Jeannette Tremaine.

**For our friends:** Arthur Reddie, Margaret Lord Wilde, Cosby Martin, Jeremy, Day Ann Logue, James Melzer, Janice Hill, Mirela Shields, Bub Estes, Dee Burdette, Sandra Roose, Denise, Anne Rockwell, Gail Riley, Michael Bailey, Franchesca Bailey, Norma Hubbard, Joy Pardy, John and Carol Brannon, Shirley McNamara, Karen and Bruce Cox, Rose Leech, Bob and Debbie Snuggs, Rosa Kulik, Dee.

**In the Diocesan Cycle of Prayer** we pray for St. Jude's in Niceville, and Murray House Assisted Living Facility.

**In the Anglican Cycle of Prayer** we pray for the Extra-Provincial Churches.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Jacob McAndrews, Nicholas Longden, Marcus Duffy, James Cowart.



**We pray for those celebrating birthdays:** Oct 25: Gerry Clemons, Jennifer Josten, Oct. 26: Matheson Crelling, Hamilton Henneberg, Josh Ice, Oct. 27: Diego Pereira, Tyler Shores, Oct. 28: Mike Harding, Oct. 29: Dan Finley, Katy McClain, Theresa Townsend, Oct. 30: Emily Brock, Mark Godwin, Chuck Knowles.

**We pray for those celebrating anniversaries:** Oct. 24: Carl and Anne Harris, Oct. 25: Conway and Nancy Reeder.

**The Altar Flowers are given this Sunday** are given to the glory of God.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory Anthem** “Prelude in G Major” (*J. S. Bach*)

John Durgan, organist

### **The Great Thanksgiving**

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
**Sanctus "Holy, holy, holy Lord"**

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## **Benediction and Blessing**

*The Deacon, or a Priest, dismisses the people.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Closing Music**

John Durgan, organist

## **Today's Ministers**

Preacher/Celebrant	The Rev. Tom Weller
Organist/Choir Dir.	John Durgan
Chancel Minister	Brian Leebrick
Acolyte	Tyler Shores
Lector	Rich Doran
Ushers	John Hutt
Altar Guild	Marla Churchill, Mary Bonham, Lisa McLendon
Dir. Of Video Prod.	A. J. Jeffery

## ***SAINTS ALIVE***

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

### **Wonderful Wednesdays! Join us!**

- 4:30 pm: Children's Choir Rehearsal  
with Leigh Gladden
- 5:30 pm: Casual Eucharist service
- 6:00 pm: Supper is served
- 6:30 pm: Programs for all ages  
Adult Choir Rehearsal

### **SAVE THE DATE! Parish Family Retreat at Camp Beckwith**

Friday, April 22-Sunday, April 24, 2022

More details to follow. Tricia Berry 407-456-0232

## **HOLY NATIVITY EPISCOPAL CHURCH**

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### **SERVICES**

#### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)

9:15 am (Sept. – May)  
Adult/Youth Christian  
Education & Children's  
Chapel

10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

#### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)