



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Twenty-Fourth Sunday  
after Pentecost: Proper 27  
Holy Eucharist Rite Two  
November 7, 2021

10:30 a.m.

*Welcome to Holy Nativity!*

**Prelude** “What A Friend We Have In Jesus” (*arr. by Dale Wood*) John Durgan, organist

*All who celebrate a birthday in November are invited to come to the front.  
We say the Birthday Prayer in unison.*

**Watch over thy children, O Lord, as their days increase; bless and Guide them wherever they may be. Strengthen them when they stand; Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

### **Children’s Time**

*All children are invited to come up for children’s time. After, they will follow the cross out to participate in children’s church, to return during announcement time.*

*The people standing, the Celebrant says*

Blessed be God; Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*The following song of praise is sung, all standing*

**Song of Praise** “Hymn #362 verse 1”

**Holy, holy holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*           **And also with you.**

*Celebrant*      Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## **The Lessons**

### **A Reading from Ruth 3:1-5; 4:13-17**

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than

seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David. *The Word of the Lord.*

*People*            **Thanks be to God.**

### **Psalm 127** *Nisi Dominus*

1 Unless the LORD builds the house, \*  
their labor is in vain who build it.

**2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.**

3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.

**4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.**

5 Like arrows in the hand of a warrior \*  
are the children of one's youth.

**6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.**

### **The Epistle: A Reading from Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*The Word of the Lord.*

## The Sequence Hymn "God of grace and God of glory"

Hymn #594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark (12:38-44)

*People*            **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.” *The Gospel of the Lord.*

*People*            **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Tom Weller

*On Sundays and other Major Feasts there follows, all standing*

**The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

### **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at [madge@holy-nativity.org](mailto:madge@holy-nativity.org) or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelly, Jeannette Tremaine, Ken Davis.

**For our friends:** Arthur Reddie, Margaret Lord Wilde, Cosby Martin, Jeremy, Day Ann Logue, James Melzer, Janice Hill, Mirela Shields, Bub Estes, Dee Burdette, Sandra Roose, Denise, Anne Rockwell, Gail Riley, Michael Bailey, Franchesca Bailey, Norma Hubbard, Joy Pardy, John and Carol Brannon, Shirley McNamara, Karen and Bruce Cox, Rose Leech, Bob and Debbie Snuggs, Rosa Kulik, Dee, Ted Haney, Kevin Harvey, .

**In the Diocesan Cycle of Prayer** we pray for All Saints in Mobile.

**In the Anglican Cycle of Prayer** we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Jacob McAndrews, Nicholas Longden, Marcus Duffy, James Cowart.

**We pray for those celebrating birthdays:** Nov. 11: Carson Berry, Robert Carroll, Emma Jeffery, Ann Marie Shores, Nov. 12: Catherine Shores.

**We pray for those celebrating anniversaries:** Nov. 7: Wylie and Nancy Roupp.

**The Altar Flowers are given this Sunday** are given by The Berry family in honor of Carson's birthday and by Wylie and Nancy Roupp in honor of their wedding anniversary.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Greetings and Announcements**



## The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory Anthem** “Festive Voluntary” (*Eric Routley*)

John Durgan, organist

### The Great Thanksgiving

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
**Sanctus "Holy, holy, holy Lord"**

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## **Benediction and Blessing**

*The Deacon, or a Priest, dismisses the people.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Closing Music**

John Durgan, organist

## **Today's Ministers**

Preacher/Celebrant	The Rev. Tom Weller
Organist/Choir Dir.	John Durgan
Chancel Minister	Kelly Roberson
Acolyte	Shelby Roberson
Lector	Jenny Collier
Ushers	John Thompson and Chris Mills
Greeters	Jenny Collier
Altar Guild	Tim and Monica Phillips, Mary Mittiga and David Burris
Dir. Of Video Prod.	A. J. Jeffery

## ***SAINTS ALIVE***

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.dioceg.org](http://www.dioceg.org) to check out everything about the Diocese of the Central Gulf Coast.

### **Wonderful Wednesdays! Join Us!**

4:30 pm: Children's Choir Rehearsal with Leigh Gladden

5:30 pm: Casual Eucharist service

6:00 pm: Supper is served

6:30 pm: Programs for all ages and Adult Choir Rehearsal

### **SAVE THE DATE! Parish Family Retreat at Camp Beckwith**

Friday, April 22-Sunday, April 24, 2022

More details to follow. Tricia Berry 407-456-0232

**Check your November newsletter for our Christmas and Advent Season Schedule.** Copies are also located in the back of the church.

**Advent Outreach:** Look for information coming out soon about our Angel Tree and donating toward an Outreach Family.

# **HOLY NATIVITY EPISCOPAL CHURCH**

222 North Bonita Ave.,  
Panama City, FL 32401  
Phone: 850-747-4000  
FAX: 850-747-4004  
Email: [info@holy-nativity.org](mailto:info@holy-nativity.org)  
Website: [www.holy-nativity.org](http://www.holy-nativity.org)



The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

## **SERVICES**

### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)

9:15 am (Sept. – May)  
Adult/Youth Christian  
Education & Children's  
Chapel

10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)