

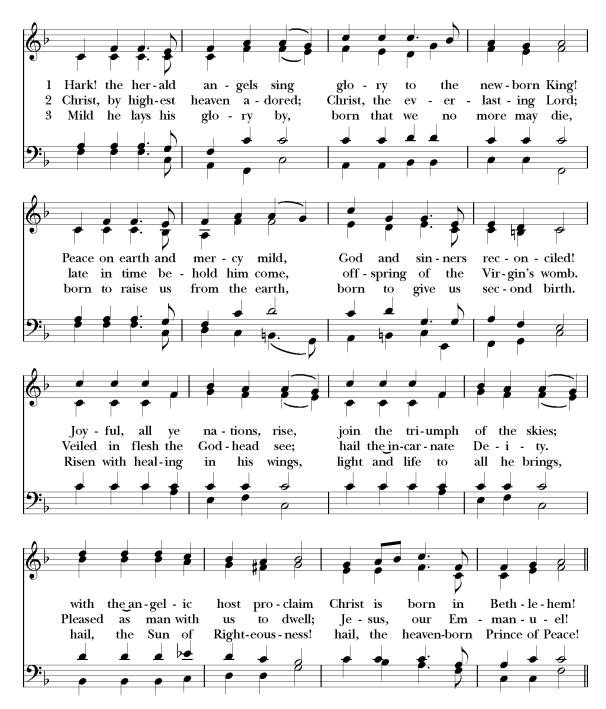
The Fourth Sunday of Advent Holy Eucharist Rite Two December 19, 2021 10:30 a.m.



Welcome to Holy Nativity!

Opening Hymn "Hark the herald angels sing"

Hymn #90





Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Celebrant says

Blessed be God; Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following song of praise is sung, all standing **Song of Praise** "Hymn #96 verse 1"

Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight. Gloria in excelsis Deo. Gloria in excelsis Deo.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** *The people sit.*

The Lessons

The Old Testament: A Reading from Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth: then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth: and he shall be the one of peace. The Word of the Lord.

People Thanks be to God.

Canticle 15 Page 91, BCP The Song of Mary Magnificat Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; * for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: * the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,

The promise he made to our fathers, * to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. *Amen*.

The Epistle: A Reading from Hebrews 10:5-10

When Christ came into the world, he said,
"Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.
Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all. *The Word of the Lord*.

People Thanks be to God.



Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved. Used with permission. Music: *Birmingham*, from *Repository of Sacred Music*, *Part II*, 1813; harm. *Songs of Praise*, 1925

Then, all standing, the Deacon or a Priest reads the Gospel, first saying The Holy Gospel of our Lord Jesus Christ according to Luke (1:26-44, 56) People Glory to you, Lord Christ.

The Birth of Jesus Foretold

- **26** In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, **27** to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. **28** The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."
- **29** Mary was greatly troubled at his words and wondered what kind of greeting this might be.**30** But the angel said to her, "Do not be afraid, Mary; you have found favor with God. **31** You will conceive and give birth to a son, and you are to call him Jesus. **32** He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, **33** and he will reign over Jacob's descendants forever; his kingdom will never end."
- **34** "How will this be," Mary asked the angel, "since I am a virgin?"
- **35** The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. **36** Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. **37** For no word from God will ever fail."
- **38** "I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

Mary Visits Elizabeth

- **39** At that time Mary got ready and hurried to a town in the hill country of Judea, **40** where she entered Zechariah's home and greeted Elizabeth.**41** When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. **42** In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! **43** But why am I so favored, that the mother of my Lord should come to me? **44** As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. **45** Blessed is she who has believed that the Lord would fulfill his promises to her!"
- **56** Mary stayed with Elizabeth for about three months and then returned home. *The Gospel of the Lord*.

People Praise to you, Lord Christ.

The Sermon The Rev. Tom Weller

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form III

People may remain standing, kneel, or sit reverently. The Leader and People pray responsively In peace, we pray to you, Lord God. Silence

The Leader and People pray responsively Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelley, Jeannette Tremaine, Ken Davis, Karen Seubert.

For our friends: Arthur Reedie, Margaret Lord Wilde, Cosby Martin, Jeremy, Day Ann Logue, James Melzer, Janice Hill, Mirela Shields, Bub Estes, Dee Burdette, Sandra Roose, Denise, Anne Rockwell, Gail Riley, Michael Bailey, Franchesca Bailey, Norma Hubbard, Joy Pardy, John and Carol Brannon, Shirley McNamara, Karen and Bruce Cox, Rose Leeth, Bob and Debbie Snuggs, Rosa Kulik, Dee, Ted Haney, Kevin Harvey, Mary Johnson, Charlie Mann, Dillion, Alexandra, Mary Johnson and Cooper.

In the Diocesan Cycle of Prayer we pray for Church of the Nativity in Dothan.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart.

We pray for those celebrating birthdays: Dec. 21: Nancy Roupp, Evan Ward, Dec. 23: David Landreth, Kathleen Wicker.

We pray for those celebrating anniversaries: Dec. 23[:] Chuck and Barbara Knowles.

The Altar Flowers this Sunday are given by Victoria Williams in celebration of Ashtyn's birthday.

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory Anthem "The Heavens Are Telling" (Franz Joseph Haydn)

John Durgan, organist

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

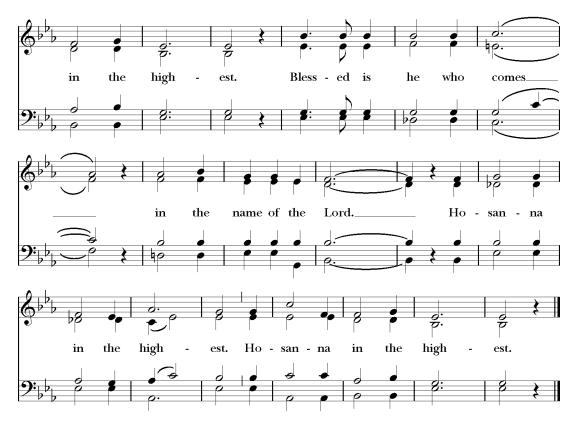
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, holy, holy Lord"





The people stand, kneel, or sit reverently. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, then we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now say, *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said Christ our Passover is sacrificed for us; People **Therefore let us keep the feast. Alleluia.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said
[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]
Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Postcommunion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,

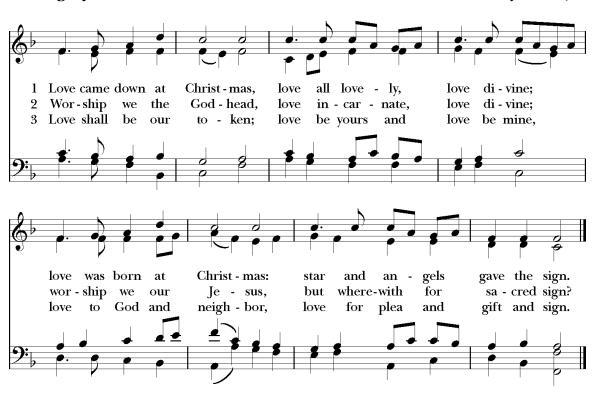
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction and Blessing

Closing Hymn "Love came down at Christmas"

Hymn #84



Words: Christina Rossetti (1830-1894), alt. Music: Gartan, melody from Petrie Collection of Irish Melodies, Part II, 1902; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Deacon, or a Priest, dismisses the people.

The People respond Thanks be to God. Alleluia, alleluia.

Postlude Music

John Durgan, organist

Today's Ministers

Preacher The Rev. Tom Weller Celebrant The Rev. Steve Bates

Organist/Choir Dir. John Durgan

Chalice Bearer Joyce Dannecker and Scott Clemons

Acolytes Ashtyn Williams, Grady Oenbrink, Fin Oenbrink, Laney Lee,

Tyler Shores

Lector Ivan Pereira

Ushers John Thompson and Chris Mills

Greeter Jenny Collier

Altar Guild Marla Churchill, Amy Russell, Barbara Knowles

Dir. Of Video Prod. A. J. Jeffery

Advent and Christmas Season 2021 HOME FOR THE HOLIDAYS!



Dec. 1 (Wed) A Festival of Lessons and Carols at 6 pm.

Join us for this very special service filled with the scriptural lessons and wonderful music of the season.

Dec. 5 (Sun) A Morning with St. Nicholas at the 10:30 am service.

Join us for this special Sunday to celebrate St. Nicholas Day. There will be activities and surprises for the children.

Dec. 12 (Sun) Children's Pajama Party at the 10:30 am service.

Wear your favorite pajamas to church and bring a new set of pajamas or a stuffed animal or a bedtime storybook to be presented at church at the 10:30 am service for those who need them.

Dec. 15 (Wed) Caroling in the Cove!

Join us for our Casual Eucharist at 5:30 pm followed by supper. Then we will go caroling in our neighborhood of the Cove.

Dec. 24 (Fri) Christmas Eve Services

4:30 pm Christmas Eve Service with the Children's

Christmas Pageant

This service will be live-streamed on

Facebook.

10:30 pm Christmas Eve Service

Dec. 26 (Sun) Sunday Services

8:00 am Holy Eucharist Rite One 10:30 am Holy Eucharist Rite Two

Will not be live-streamed on Facebook.

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

We are looking for volunteers after this service to help put out folding chairs in preparation for Christmas Eve. Let Fr. Steve know after the service.

Wonderful Wednesdays! Our Wednesday nights will resume January 12th!

4:30 pm: Children's Choir Rehearsal with

Leigh Gladden

5:30 pm: Casual Eucharist service

6:00 pm: Supper is served

6:30 pm: Programs for all and Adult Choir

Rehearsal

Save the Dates!

Altar Guild Training January 8, 2022 - 9 am

This training is for current members and for new members. If you think you would love to be part of this ministry, please email Mary Bonham at marybonham56@gmail.com.

Holy Nativity's Annual Meeting January 23, 2022- 9:15 am in Battin Hall

This meeting will be live-streamed on Facebook. Breakfast will be provided by the staff.

HOLY NATIVITY EPISCOPAL CHURCH

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Email: info@holy-nativity.org
Website: www.holy-nativity.org



The Rt. Rev. Russell Kendrick, Bishop The Rev. Steve Bates, Rector The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One (Nursery provided)

9:15 am (Sept. – May)

Adult/Youth Christian
Education & Children's
Chapel

10:30 am Holy Eucharist, Rite Two (Children's Christian Education & nursery is provided)

Wednesdays

5:30 pm *five-thirty* service followed by dinner and programs (Sept. – May)