

# HOLY NATIVITY

EPISCOPAL CHURCH

The Second Sunday of Advent  
Holy Eucharist Rite Two  
December 5, 2021  
10:30 a.m.

A Morning with St. Nicholas!



*Welcome to Holy Nativity!*  
*(Our December birthday prayer will be next Sunday)*

Prelude "Il est ne le devin enfant" (Charles Lebeaux)

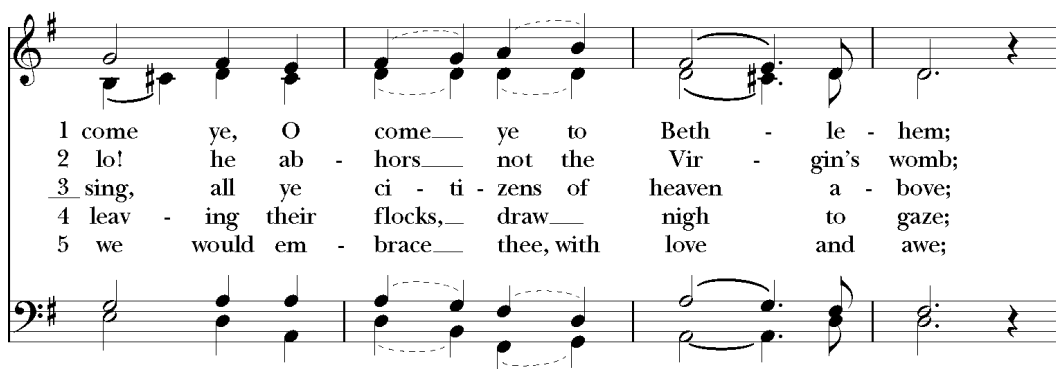
John Durgan, organist

Opening Hymn "O come all ye faithful"

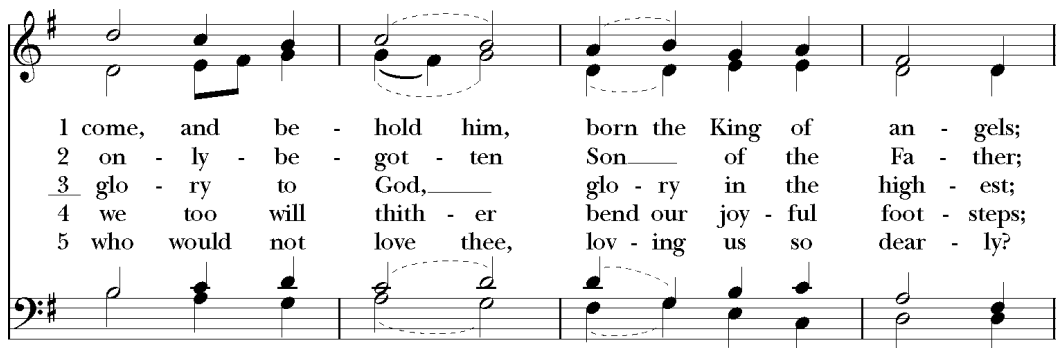
Hymn #83



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

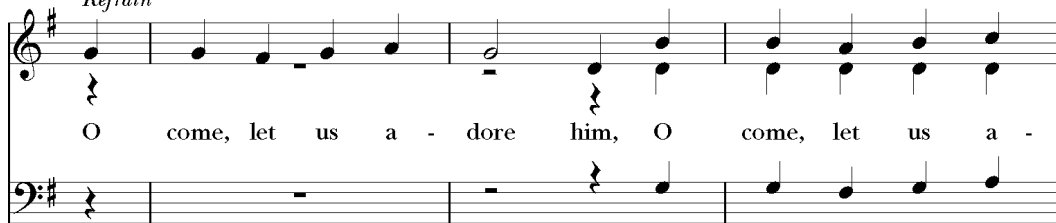


1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*



O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

**Children’s Time**

*All children are invited to come up for children’s time. After, they will follow the cross out to participate in children’s church, to return during announcement time.*

*The people standing, the Celebrant says*

Blessed be God; Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following song of praise is sung, all standing*

**Song of Praise** “Hymn #96 verse 1”

**Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight. Gloria in excelsis Deo.**

**Gloria in excelsis Deo.**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### A Reading from Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*The Word of the Lord.*

*People*

**Thanks be to God.**

### **Canticle 16 The Song of Zechariah**    *Benedictus Dominus Deus Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

**He has raised up for us a mighty savior, \***  
**born of the house of his servant David.**

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

**He promised to show mercy to our fathers \*  
and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

**Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation \*  
by the forgiveness of their sins.**

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Epistle: A Reading from Philippians 1:3-11**

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. *The Word of the Lord.*

*People*            **Thanks be to God.**

The Sequence Hymn "It came upon a midnight clear"

Hymn #89

1 It came up - on the mid - night clear, that  
 2 Still through the clov - en skies they come with  
 3 Yet with the woes of sin and strife the  
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
 peace - ful wings un - furled, and still their heav - en - ly  
 world has suf - fered long; be - neath the heav - en - ly  
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
 mu - sic floats o'er all the wea - ry world;  
 hymn have rolled two thou - sand years of wrong;  
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
 a - bove its sad and low - ly plains they  
 and war - ring hu - man - kind hears not the  
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn  
 bend on hov - ering wing, and ev - er o'er its  
 tid - ings which they bring; O hush the noise and  
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
 Ba - bel - sounds the bless - ed an - gels sing.  
 cease your strife and hear the an - gels sing!  
 back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900)

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (3:1-6)

*People* **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
 make his paths straight.

Every valley shall be filled,  
 and every mountain and hill shall be made low,  
 and the crooked shall be made straight,  
 and the rough ways made smooth;

and all flesh shall see the salvation of God.'" *The Gospel of the Lord.*

*People*      **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.



## **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at [madge@holy-nativity.org](mailto:madge@holy-nativity.org) or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelley, Jeannette Tremaine, Ken Davis.

**For our friends:** Arthur Reddie, Margaret Lord Wilde, Cosby Martin, Jeremy, Day Ann Logue, James Melzer, Janice Hill, Mirela Shields, Bub Estes, Dee Burdette, Sandra Rose, Denise, Anne Rockwell, Gail Riley, Michael Bailey, Franchesca Bailey, Norma Hubbard, Joy Pardy, John and Carol Brannon, Shirley McNamara, Karen and Bruce Cox, Rose Leeth, Bob and Debbie Snuggs, Rosa Kulik, Dee, Ted Haney, Kevin Harvey, Mary Johnson, Charlie Mann, Dillion, Alexandra, Mary Johnson and Cooper.

**In the Diocesan Cycle of Prayer** we pray for Grace Church in Panama City Beach.

**In the Anglican Cycle of Prayer** we pray for The Anglican Church of Burundi.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart.

**We pray for those celebrating birthdays:** Dec. 5: Jennifer Ethridge, Isabella Smith, Dec. 6: Terry Jangula, Will Melzer, Jim Roberson, Dec. 7: Carolyn Cramer, Dec. 10: Matt Cole, Greg Russell, Dec. 11: Lara Provencher.

**We pray for those celebrating anniversaries:** Dec. 7: Terrell and Georgie Hartzog, Dec. 9: Joseph and Carolyn Parell.

**The Altar Flowers this Sunday** are given in celebration of St. Nicholas Sunday.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Greetings and Announcements**

## The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory Anthem** “Unto Us A Child Is Born” (*M. Dixon*)      John Durgan, organist

### The Great Thanksgiving

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*  
**Sanctus "Holy, holy, holy Lord"**

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, then we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

As our Savior Christ has taught us, we now say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be sung or said* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**



# Benediction and Blessing

## Closing Hymn "The First Nowell"

Hymn #109

1 The first No - well the an - gel did say  
2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
2 and to the earth it gave great light,  
3 to seek for a king was their in - tent,  
4 and there it did both stop and stay  
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

*The Deacon, or a Priest, dismisses the people.*  
*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude Music**

John Durgan, organist

## Today's Ministers

Preacher/Celebrate	The Rev. Steve Bates
Assisting	The Rev. Tom Weller
Organist/Choir Dir.	John Durgan
Chalice Bearer	Lisa McLendon and Scott Clemons
Acolytes	Tyler Shores, Lauren Berry, Beka Leebrick, Emma and Matheson Crelling
Lector	Rich Doran
Ushers	John Hutt and Trey Hutt
Greeter	Ian Crelling
Altar Guild	Rhonda Miller, Victoria Williams, Nancy Breland
Dir. Of Video Prod.	A. J. Jeffery

## Advent and Christmas Season 2021

### *HOME FOR THE HOLIDAYS!*

- Dec. 1 (Wed)**                    **A Festival of Lessons and Carols at 6 pm.**  
Join us for this very special service filled with the scriptural lessons and wonderful music of the season.
- Dec. 5 (Sun)**                    **A Morning with St. Nicholas at the 10:30 am service.**  
Join us for this special Sunday to celebrate St. Nicholas Day. There will be activities and surprises for the children.
- Dec. 12 (Sun)**                    **Children's Pajama Party at the 10:30 am service.**  
Wear your favorite pajamas to church and bring a new set of pajamas or a stuffed animal or a bedtime storybook to be presented at church at the 10:30 am service for those who need them.
- Dec. 15 (Wed)**                    **Caroling in the Cove!**  
Join us for our Casual Eucharist at 5:30 pm followed by supper. Then we will go caroling in our neighborhood of the Cove.
- Dec. 24 (Fri)**                    **Christmas Eve Services**  
4:30 pm                    Christmas Eve Service with the Children's Christmas Pageant  
10:30 pm                    Christmas Eve Service
- Dec. 26 (Sun)**                    **Sunday Services**  
8:00 am                    Holy Eucharist Rite One  
10:30 am                    Holy Eucharist Rite Two

# SAINTS ALIVE

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

## Wonderful Wednesdays! Join Us on December 8<sup>th</sup>!

4:30 pm: Children's Choir Rehearsal with  
Leigh Gladden

5:30 pm: Casual Eucharist service

6:00 pm: Supper is served (Thank the Youth Group)

6:30 pm: Programs for all ages and Adult Choir  
Rehearsal

## SAVE THE DATE! Parish Family Retreat at Camp Beckwith

Friday, April 22-Sunday, April 24, 2022

\$120 per person. Includes room, activities, and 5 meals.  
(Accommodation Upgrades and Downgrades Available)

Contact Tricia Berry 407-456-0232 or

TNE1025@hotmail.com to register.

Flyers are in the back of the church.

## Advent Outreach Opportunities:

**1. Angel Tree:** Check out the Angel Tree in the foyer. Pick an ornament and sign the sheet. Return all gifts by Dec. 12<sup>th</sup>. All names are residents of St. Andrews Bay Nursing Home.

**2. Family Services Family:** Make your check out to Holy Nativity and note on your check, "Advent Outreach Family". You can also go to our website and give online. Pick the "other" tab and note what it is for.

**3. Operation Christmas Child:** This year you can build your shoebox online! Go to [www.samaritanspurse.org/operation-christmas-child/buildonline/](http://www.samaritanspurse.org/operation-christmas-child/buildonline/)

**4. Youth "Love Thy Neighbor" Collection:** Last Day to bring supplies for Anchorage Children's Home SOAR program is Dec. 19<sup>th</sup>. Look for a list in the back of the church or in your What's Happening emails. Place your items in the box in the foyer.

## HOLY NATIVITY EPISCOPAL CHURCH

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Website: [www.holy-nativity.org](http://www.holy-nativity.org)



The Rt. Rev. Russell Kendrick, Bishop

The Rev. Steve Bates, Rector

The Rev. Tom Weller, Associate

## SERVICES

### Sundays

8:00 am Holy Eucharist, Rite One  
(Nursery provided)

9:15 am (Sept. – May)  
Adult/Youth Christian  
Education & Children's  
Chapel

10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

### Wednesdays

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)