



HOLY NATIVITY

EPISCOPAL CHURCH

The Last Sunday after the Epiphany
Holy Eucharist, Rite Two
Sunday, February 27, 2022

HOLY BAPTISM



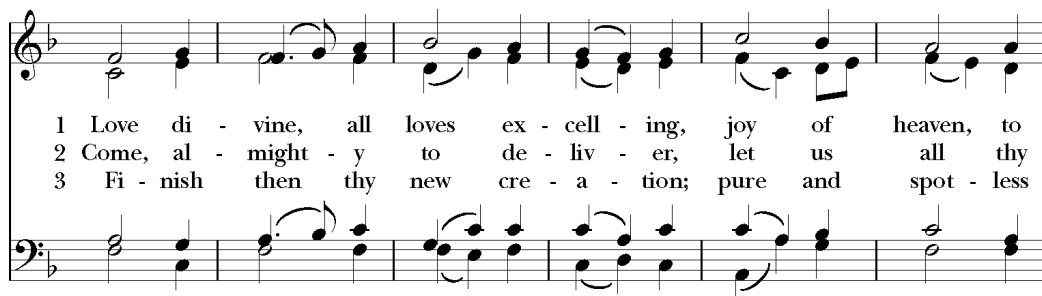
Welcome to Holy Nativity!

Opening Music "Prelude on Winchester" (arr. by Edward Mead)

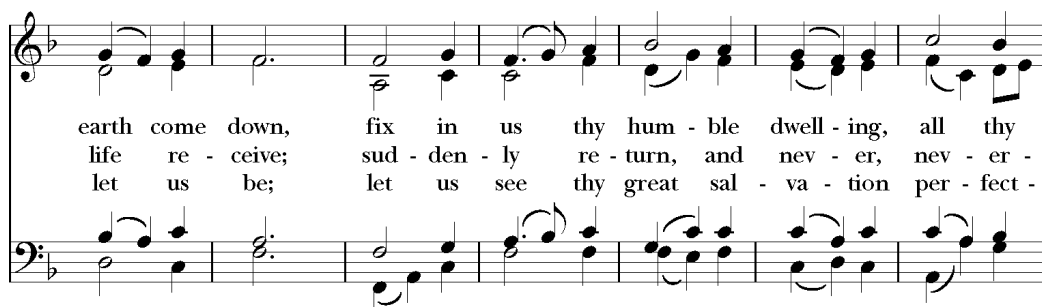
John Durgan, organist

Opening Hymn "Love divine all loves excelling"

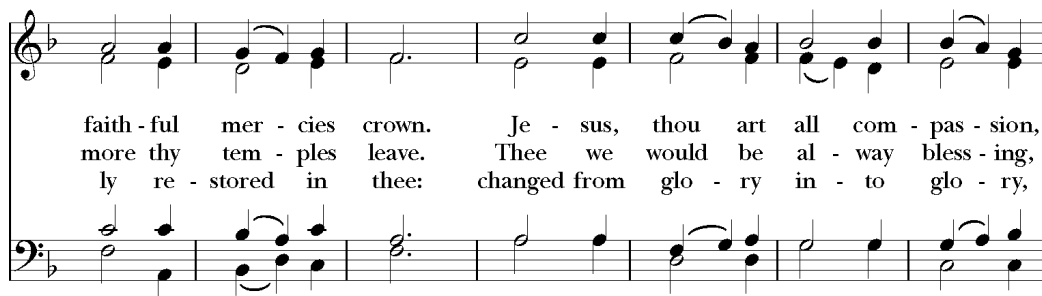
Hymn #657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Officiant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

Old Testament: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. *The Word of the Lord.*

People **Thanks be to God.**

Psalm 99 *Dominus regnavit*

1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

**2 The LORD is great in Zion; *
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

**4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

**6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

**8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. *The Word of the Lord.*

People **Thanks be to God.**



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.
(9:28-36, [37-43a])

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish

at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.] *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Steve Bates

Presentation and Examination of the Candidates

The Celebrant says The Candidate(s) for Holy Baptism will now be presented

Adults and Older Children *The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

Sponsor **I present N. to receive the Sacrament of Baptism.**

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate **I do.**

Infants and Younger Children

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these ersons* in *their* life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *these persons who are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Officiant blesses the water, first saying

People The Lord be with you.
And also with you.

Officiant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Officiant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrants touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Officiant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your child the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Or this action may be done immediately after the administration of the water and before the preceding prayer.

When all have been baptized, the Officiant says
Let us welcome the newly baptized.

Officiant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “Fugue in F Major” (*J. S. Bach*)

John Durgan, organist

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S-130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung or said* Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]
or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Postcommunion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

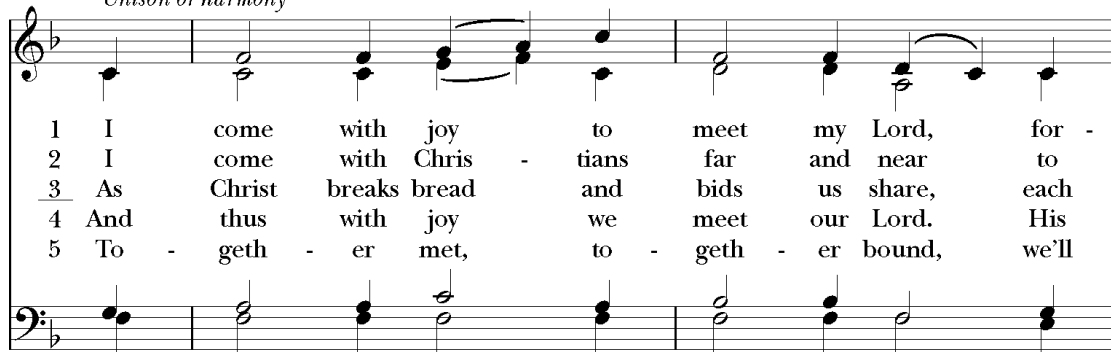
**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Benediction and Blessing

Closing Hymn "I come with joy to meet my Lord"

Hymn #304

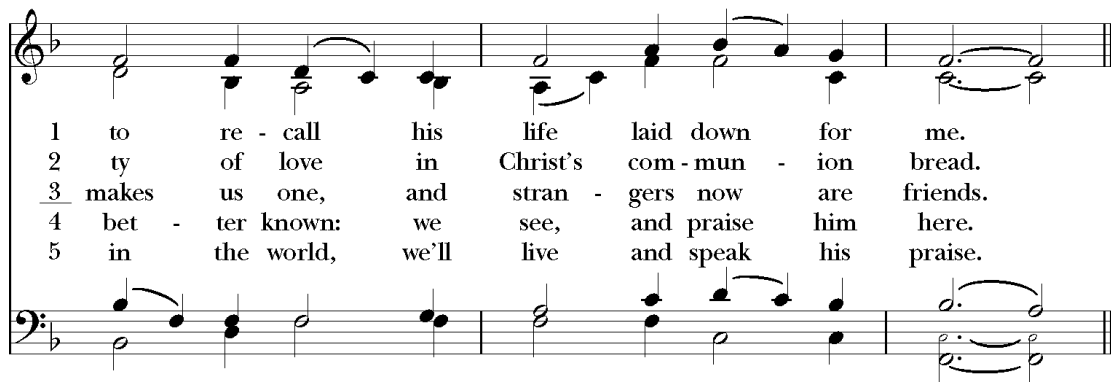
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Deacon, or a Priest, dismisses the people.

The People respond

Thanks be to God. Alleluia, alleluia.

Postlude Music

John Durgan, organist

Today's Ministers

Preacher/Celebrant

The Rev. Steve Bates

Assisting

The Rev. Tom Weller

Organist/Dir. Of Choirs

John Durgan

Chalice Bearers

Lisa McLendon and Brian Leebrick

Lector

Jenny Collier

Acolytes

Brody Fuller, Emma Crelling, Mathison Crelling, Isaac Ward

Ushers

John Hutt and Trey Hutt

Greeter

Mary Ellen Pettis

Video Production Director

A.J. Jeffery

Altar Guild

Tim and Monica Phillips, Mary Mittiga, David Burriss, Katy Bradford

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass and family, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelley, Jeannette Tremaine, Karen Seubert, Joe Ciccarelli, Joyce Dannecker.

For our friends: Shirley McNamara, Karen and Bruce Cox, Rose Leeth, Bob and Debbie Snuggs, Rosa Kulik, Ted Haney, Kevin Harvey, Mary Johnson, Charlie Mann, Dillion, Alexandra, Mary Johnson and Cooper, Julia Phillips, Rosy Hong, Connie McKee, Dee Burdett, Sue Miller, Ken Shockley, Margaret Lord Wilde, Anne Rockwell.

In the Diocesan Cycle of Prayer we pray for Holy Spirit in Gulf Shores and St. Thomas in Laguna Beach.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Kenya.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart.

We pray for those celebrating birthdays: Feb. 27: David Lithway, Feb. 28: Ashley Doran, Mar. 5: Inge Churchill, Jerry Darnell, David Grossman.

We pray for those celebrating anniversaries: Mar. 4: David and Natasha Lithway.

The Altar Flowers this Sunday are given by Egon and Karen Seubert to the Glory of God.

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Parish Family Retreat at Camp Beckwith! This is the time to sign up!

Friday, April 22-Sunday, April 24, 2022

\$120 per person. Includes room, activities, and 5 meals.

(Accommodation Upgrades and Downgrades Available)

Contact Tricia Berry 407-456-0232 or TNE1025@hotmail.com to register or sign up on the sign up sheet in the foyer .

Bishop's visit and Confirmation Classes scheduled. Bishop Russell will be here on Mothers Day, May 8th for his visit and for confirmations at the 10:30 am service. Confirmation Classes will start March 6th at 9:15 am. Please call the church office at 850-747-4000 or email Madge at madge@holy-nativity.org. Youth and adults will have their own classes.

Shrove Tuesday Pancake Supper: March 1st at 5:30 pm

We will feast on pancakes, sausages, applesauce and gumbo before Lent begins! Find the baby in the King's Cake and you will win reserved seating and parking on Easter Sunday!

Donations will be accepted. We need volunteers to help in the kitchen and to clean up afterwards. A sign up sheet is in the foyer.

Ash Wednesday Services: March 2nd at 7:30 am and 6:00 pm with imposition of ashes. (No Wednesday Night dinner or programs)

We're ready to start up Supper Club "Dining Out" again!

We will gather at Alice's on Bay View on **Sunday, March 6, at 5:00 p.m.** We'll start with cocktail time and then grab a seat for a nice Dutch-treat dinner. While we are together we can mull over the plans for Supper Club.

This is adults only and we ask that you sign up so that we can have an idea of how many we will be. For those concerned with the closeness/exposure of a restaurant, we will have the restaurant to ourselves and plenty of space. There is also an outdoor dining area. Alice is normally closed on Sunday evening but will open just for us.

Please call or text Mary Ellen Pettis at 850-628-4700 or email at trespiscs522@gmail.com. We are looking forward to rekindling some of that wonderful Holy Nativity fellowship that some of us have been missing terribly since Covid interrupted our lives.

OVER

Attention Church Ladies, we are delighted to announce that we are bringing bunko back for all the ladies at the church to enjoy. The celebration committee will be hosting a get together once a month for bunko, or a cooking lesson, or an arts and crafts tutorial on the third Tuesday of every month. Please mark your calendars for our first Bunko game on **Tuesday, March 22 at 5:30pm**. Fun, fast, and easy. Don't worry, we'll teach you how to play in two minutes. The cost is \$30 and a bottle of wine. Pizza and salad will be provided. Please reserve your spot early by calling or texting Nina Godwin (850-814-9282) or Jennifer Ethridge (850-960-6050).

Lenten Soup Suppers and Lenten Series 2022

The Footsteps of Jesus

Join us on Wednesdays during Lent for a virtual pilgrimage of the Holy Land led by the staff of St. George's College in Jerusalem. A couple of years ago several of us from Holy Nativity travelled to Israel as part of the "Footsteps of Jesus" course. It was my hope that we could do this again this summer but until the pandemic is further behind us, the timing didn't seem right. This virtual pilgrimage features many of the sites we visited and is led by the faculty who led our course. Hopefully another trip can be planned for next year. If you have any potential interest in a Holy Land Pilgrimage, you won't want to miss this. Each video is approximately 15 minutes long which will leave us time for questions, discussions and of course, fellowship.

March 9th – Jerusalem

March 16th – No programs or worship (Spring Break)

March 23rd – Bethlehem

March 30th – Nazareth and Galilee

April 6th – Jesus: Death, Resurrection and Ascension

Each Wednesday

Worship – 5:30

Soup Supper – 6:00

Soup Sign up sheet is in the foyer

Program – 6:30

HOLY NATIVITY EPISCOPAL CHURCH

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Website: www.holy-nativity.org



The Rt. Rev. Russell Kendrick, Bishop
The Rev. Steve Bates, Rector
The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One
(Nursery provided)

9:15 am Adult Sunday School

10:30 am Holy Eucharist, Rite Two
(Children's Christian
Education & nursery is
provided)

Wednesdays

5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)

6:00 pm SummerTime: Evening
Prayer followed by dinner
(June – August)