



# HOLY NATIVITY

EPISCOPAL CHURCH

The Fourth Sunday in Lent  
Holy Eucharist, Rite Two  
Sunday, March 27, 2022



*Welcome to Holy Nativity!*

**Prelude Music** “American Hymn” (*Richard Keys Biggs*)

John Durgan, organist

**Opening Hymn** “Come thou font of every blessing”

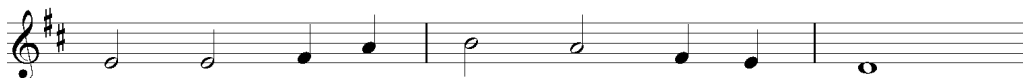
Hymn #686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



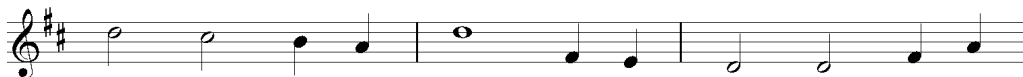
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



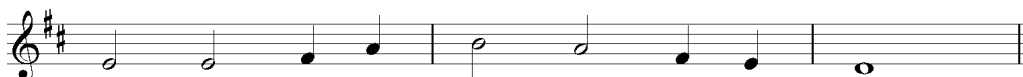
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;  
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

## The Word of God

### Children's Time

*All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.*

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*      **His mercy endures for ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following song of praise is sung, all standing*

### Trisagion

Hymn #S-102

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### Old Testament: Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year. *The Word of the Lord.*

*People*            **Thanks be to God.**

### Psalm 32 *Beati quorum*

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

**12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

### **The Epistle: 2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *The Word of the Lord.*

*People*            **Thanks be to God.**

Sequence Hymn “Amazing grace! How sweet the sound”

Hymn #671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

*Leader:* The Holy Gospel of our Lord Jesus Christ according to Luke.  
(15:1-3, 11b-32)

*People:* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice,

because this brother of yours was dead and has come to life; he was lost and has been found." *The Gospel of the Lord.*

*People*      **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.



We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Bruce McLawhorn, Harry Cooper, Betty Grammer, Alice Kinney, Carl Harris, Tass, Mary Troxell, Sarah Mason, Lou Churchill, Malinda Kelly, Hannah Davis, Olivia Clemons, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, George McInnis, Terry Jangula, Michael Gailfoil, Ursula Hixson, Brianna Kelley, Jeannette Tremaine, Karen Seubert, Joe Ciccarelli, Jim, Anna.

**For our friends:** Shirley McNamara, Karen and Bruce Cox, Rose Leeth, Bob and Debbie Snuggs, Rosa Kulik, Ted Haney, Mary Johnson, Charlie Mann, Dillion, Alexandra, Mary Johnson and Cooper, Julia Phillips, Rosy Hong, Connie McKee, Dee Burdett, Sue Miller, Margaret Lord Wilde, Hannah, Maddie, Bay County Fire Fighters and First Responders, Family of Mike and Courtney Stewart, Don Cox.

**In the Diocesan Cycle of Prayer** we pray for the St. James' in Fairhope.

**In the Anglican Cycle of Prayer** we pray for The Church of the Province of Myanmar.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Chris Morgan, Michael Darrah, Stacey Johnson, Christopher Landess, Greg Jenkins, Joseph Railey, Patrick Keenen, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart.

**We pray for those celebrating birthdays:** Mar. 27: Anda Gagnet, Paul Hunt, Nicolas Pereira, Mar.28: George McInnis, Chloe Roberson, Mar.31: Grace Smith, Apr. 2: Jim Sandlin, Duncan Scott, Chris Stamps.

**We pray for those celebrating anniversaries:** Mar. 27: Bob and Lisa McLendon.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory** “Prelude in A minor” (*J. S. Bach*)

John Durgan, organist

**The Great Thanksgiving** *Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymn # S-129

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand, kneel, or sit reverently.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, then we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## **Benediction and Blessing**

# Closing Hymn "O love, how deep, how broad"

Hymn #448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

*The Deacon, or a Priest, dismisses the people.*

*The People respond*

**Thanks be to God.**

**Postlude Music**

John Durgan, organist

## **Today's Ministers**

Preacher/Celebrant	The Rev. Steve Bates
Assisting	The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Brian Leebrick and Nancy Breland
Lector	Holly Melzer
Acolytes	Beka Leebrick, Isaac and Evan Ward, Mathison Crelling
Ushers	Charles and Mary Bonham
Greeter	Jani Smith
Video Production Director	A.J. Jeffery
Altar Guild	Rhonda Miller, Victoria Williams, Nancy Breland, Boopie McInnis



# ***SAINTS ALIVE***

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

## ***Lenten Soup Suppers and Lenten Series The Footsteps of Jesus***

Join us on Wednesdays during Lent for a virtual pilgrimage of the Holy Land led by the staff of St. George's College in Jerusalem. A couple of years ago several of us from Holy Nativity travelled to Israel as part of the "Footsteps of Jesus" course. It was my hope that we could do this again this summer but until the pandemic is further behind us, the timing didn't seem right. This virtual pilgrimage features many of the sites we visited and is led by the faculty who led our course. Hopefully another trip can be planned for next year. If you have any potential interest in a Holy Land Pilgrimage, you won't want to miss this. Each video is approximately 15 minutes long which will leave us time for questions, discussions and of course, fellowship. Steve+

March 9<sup>th</sup> – Jerusalem  
March 16<sup>th</sup> – No programs or worship (Spring Break)  
March 23<sup>rd</sup> – Bethlehem  
March 30<sup>th</sup> – Nazareth and Galilee  
April 6<sup>th</sup> – Jesus: Death, Resurrection and Ascension

Each Wednesday  
Worship – 5:30  
Soup Supper – 6:00  
**Soup Sign up sheet is in the foyer**  
Program – 6:30

**OVER**

**Instructed Eucharist is scheduled on April 3<sup>rd</sup> at 9:15 am in the church.** All are invited, especially our confirmation students, to join Fr. Steve as he explains about our Eucharistic traditions and why we do the things we do.

**Palm Sunday Clean Up Day!** Join us on April 10<sup>th</sup> for a church clean up day! After the 10:30 am service, we will spruce up the campus for Easter Sunday. Bring your gloves and yard tools.

**Parish Family Retreat at Camp Beckwith! This is the time to sign up!**  
Friday, April 22-Sunday, April 24, 2022  
\$120 per person. Includes room, activities, and 5 meals.  
(Accommodation Upgrades and Downgrades Available)  
Contact Tricia Berry 407-456-0232 or TNE1025@hotmail.com to register or sign up on the sign up sheet in the foyer .

**Bishop's visit and Confirmation Classes: It's not too late to join a class!** Bishop Russell will be here on Mothers Day, May 8th for his visit and for confirmations at the 10:30 am service. Confirmation Classes started March 6<sup>th</sup> at 9:15 am. Please call the church office at 850-747-4000 or email Madge at madge@holy-nativity.org. Youth and adults will have their own classes.

**Steak and Bake for Wilmer Hall:** Join us May 1<sup>st</sup> at 5:00 pm for hot off the grill steaks, baked potatoes, and fixin's that you'd expect. Come on out to benefit a great cause, enjoy a great meal, and spend some quality time with your family and friends. Sign up sheets are in the foyer. Please fill out and put in the offering plate. The cost is \$25/adults and youth and \$10/children. You can write a check or pay online through our website. Just note "Steak and Bake". The deadline is April 24<sup>th</sup>. More info on your sign up sheet.

## ***Holy Week and Easter Schedule 2022***

- Apr 10      **Palm Sunday** (*service begins in the courtyard*)  
8:00 am      Holy Eucharist Rite One  
9:15 am      Adult Sunday School  
10:30 am      Holy Eucharist Rite Two with Children's Chapel  
                    (Live on Facebook)
- Apr 11-13    **Morning Prayer** at 7:30 am  
Join us in the church Monday, Tuesday, and Wednesday morning for Morning Prayer. A great way to start your day during Holy Week.
- Apr 13      **Stations of the Cross** at 6:00 pm  
A devotion consisting of prayers and meditations observing the final hours and events of the Passion of Jesus.
- Apr 14      **Maundy Thursday** Service at 6:00 pm (Live on Facebook)  
This service of Holy Eucharist will commemorate the last supper that Jesus shared with His disciples. The service ends with the stripping of the altar.
- Apr 15      **Good Friday** Service at 12 noon (Live on Facebook)  
This is a solemn service to recall Christ's crucifixion. Communion will be offered from reserved sacrament.
- Apr 17      **Easter Sunday**  
8:00 am      Holy Eucharist Rite One  
9:15 am      Easter Brunch (Bring your favorite Easter Food!)  
9:30 am      Easter Egg Hunt  
10:30 am      Holy Eucharist Rite Two (Live on Facebook)

# **HOLY NATIVITY EPISCOPAL CHURCH**

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

## **SERVICES**

### **Sundays**

- 8:00 am Holy Eucharist, Rite One  
(Nursery provided)
- 9:15 am Adult Sunday School
- 10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)
- 5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)
- 6:00 pm SummerTime: Evening  
Prayer followed by dinner  
(June –August)