



HOLY NATIVITY
EPISCOPAL CHURCH

The Seventeenth Sunday after Pentecost
Rite Two, Proper 22

Sunday, October 2, 2022
10:30 a.m.



Welcome to Holy Nativity!

Prelude “Prelude on There Is A Fountain” (*Harold DeCou*)

John Durgan, organist

Opening Music “The spacious firmament on high”

Hymn #409

Unison or harmony

The musical score is written for voice and organ. It consists of three systems of music. Each system has a vocal line on a treble clef staff and an organ accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The organ accompaniment features a steady bass line with chords and moving lines in the right hand. The lyrics are printed below the vocal line.

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - vail,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

The Word of God

Children’s Time

All children are invited to come up for children’s time. After, they will follow the cross out to participate in children’s church, to return during announcement time.

All who celebrate a birthday in October are invited to come to the front. We say the Birthday Prayer in unison.

Watch over thy children, O Lord, as their days increase; bless and Guide them wherever they may be. Strengthen them when they stand; Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following song of praise is sung, all standing

Song of Praise

Hymn #362, verse 1

**Holy, holy holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.**

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the LORD has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer. *The Word of the Lord.*

People **Thanks be to God.**

Psalm 137 *Super flumina*

1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

**2 As for our harps, we hung them up *
on the trees in the midst of that land.**

3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."

**4 How shall we sing the LORD'S song *
upon an alien soil.**

5 If I forget you, O Jerusalem, *
let my right hand forget its skill.

**6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.**

7 Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"

**8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!**

9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

The Second Reading: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ

Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. *The Word of the Lord.*

People **Thanks be to God.**

Sequence Hymn "Praise the Lord through every nation"

Hymn #484

1 Praise the Lord through ev - ery na - tion; his ho - ly
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
 death, and hell vic - to - rious, wis - dom and might to

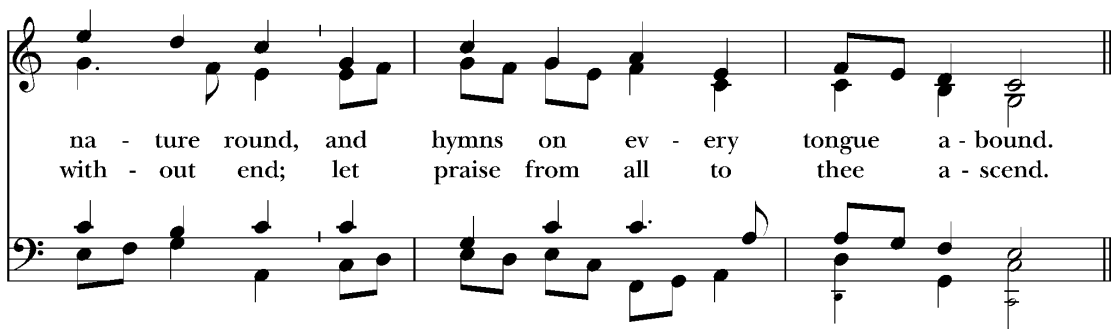
Fa - ther's throne. Praise your King, ye Chris - tian le -
 thee be - long: we con - fess, pro - claim, a - dore

gions, thee; who we now bow pre - pares in the knee, we in heaven - ly re - fall be - fore

gions thee; un - fail - ing thy love hence - forth man - sions shall for be his own: our song. with The

voice and min - strel - sy ex - tol his ma - jes - cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all wear: Al - le - lu - ia! Thy reign ex - tend world



na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (17:5-10)

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Steve Bates

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People: Form III

People may remain standing, kneel, or sit reverently.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Jerry Darnell, Edyth Brown, Gerhard Klaassen, Florence Fortier.

For our friends: Ernie Gentry, Anne Rockwell, Sandra Roose, Kathy Christian and her family, Denise, Robert Simpson, Dylan Wood, Charlie Mann, Bob and Debbie Snugg, Ted Haney, Rosa Kulik, Myrna McKinley.

In the Diocesan Cycle of Prayer we pray for St. Francis in Gulf Breeze and St. Francis on Dauphin Island.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Canada.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Michael Darrah, Stacey Johnson, Christopher Landess, Joseph Railey, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart, Austin Johnson.

We pray for those celebrating birthdays: Oct. 2: Ina Joy Conrad, Oct. 4: Alex Moore, Tom Moore, Oct. 8: Ursula Hixson.

We pray for those celebrating anniversaries: Oct. 7: Matthew and Liz Ward, Oct. 8: Michael and Cynthia Fuller.

The Altar Flowers are given this Sunday are given by the Healey Family in memory of Mark Meline.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “Prelude on C Major” (*J. S. Bach*)

John Durgan, organist

Presentation of Tithes and Offerings (*Old 100th*)

**Praise God from whom all blessings flow;
Praise God all creatures, here below;
Praise God above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus “Holy, holy, holy Lord”
Celebrant and People

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music *(feel free to sing along)*

I Am The Bread of Life (Hymn 335)

1. I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.

Refrain: And I will raise them up, and I will raise them up, and I will raise them up on the last day.

2. The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever, they shall live for ever. *(Refrain)*

3. Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you, you shall not have life within you. *(Refrain)*

4. I am the resurrection, I am the life. They who believe in me, even if they die, they shall live forever. *(Refrain)*

5. Yes, Lord we believe that you are the Christ, the Son of God who has come into the world. *(Refrain)*

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Benediction and Blessing

Closing Hymn: “Glorious things of thee are spoken”

Hymn #522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty

2 See! the streams of liv - ing wa - ters, spring - ing from e -

3 Round each ha - bi - ta - tion hov - ering, see the cloud and

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Deacon, or a Priest, dismisses the people.

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

John Durgan, organist

Today's Ministers

Preacher/Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Scott Clemons and Nancy Breland
Lector	Daniel Melzer
Acolytes	Kate Leebrick, Bailey and Will Melzer, Evan Ward
Ushers	Russel and Beth Brock
Greeters	Mary Ellen Pettis
Altar Guild	Joanne MacPhee, Kaew Sumpton, Alice Allen
Dir. Of Video Prod.	A. J. Jeffery

SAINTS ALIVE

This Week at Holy Nativity

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Time to celebrate with a Diaper Shower today, Oct. 2nd! The Church Ladies are hosting a diaper shower for Molly Sostheim (daughter of Joy and John Thompson) on Oct. 2nd after the 10:30 am service and everyone is invited to attend. If you would like to, please bring a package of diapers.

The Backpack Buddy Ministry are low on plastic bags! If you have extra that you can donate, please put them in the cart in the foyer. Thank you so much!

Collecting for Diapers! The Holy Nativity Episcopal School is having a diaper drive. If you would like to donation diapers, please look for the baby travel bed in the foyer.

Wonderful Wednesdays are in full swing!

You don't want to miss the most fun night of the week!

4:30 pm: Children's Choir Rehearsal

5:30 pm: Church

6:00 pm: Supper is served

6:30 pm: Programs for all ages and Adult Choir Rehearsal

Blessing of the Pets! October 5th at 5:30 pm. We will have a cookout afterwards! If your pet can't attend, please bring a photo.

Children's and Youth Ministries are collecting items for pets! Look for the donation box in the foyer. Here's the list: Purina Dog and Cat Food, Large Dog Harnesses, Leashes, Peanut Butter, Wash clothes, Paper Towels, Brown Paper Bags, 33 gallon and tall kitchen trash bags, Liquid laundry Soap, Low-Dust Cat litter.

Pig Roast for Camp Beckwith! October 30th at 5:00 pm. Join us for this annual event where we will enjoy delicious food and support our Diocesan Camp and Retreat Center. Sign up forms will be on the Welcome Table starting Oct. 2nd along with a payment basket. \$20/adult and \$10/child. You can also pay online through our website. Please indicate it's for the Pig Roast.

over

Ladies Events:

Bunko!

Remember to come and play Bunko on Tuesday, October 4. Cost is \$15 per person plus an appetizer and wine to share. Last month's grand prize was \$100!

Cooking Class!

Come and join chefs Miles and Miranda on Tuesday, October 25 for an Italian cooking class as we learn to bake an Italian loaf of "You Won't Believe It's Gluten-free" bread and a "Fabulous and healthy heritage" lasagna. Cost is \$35 and an adult beverage to share. RSVP by sending Nina a text to 850-814-9282.

HOLY NATIVITY EPISCOPAL CHURCH

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The Rt. Rev. Russell Kendrick, Bishop

The Rev. Steve Bates, Rector

The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One
(Nursery provided)

9:15 am Adult Sunday School

10:30 am Holy Eucharist, Rite Two
(Children's Christian
Education & nursery is
provided)

Wednesdays

5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)