



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Fourteenth Sunday after Pentecost  
Rite Two, Proper 19

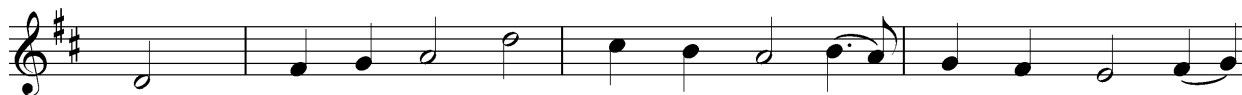
Sunday, September 11, 2022  
10:30 a.m.



*Welcome to Holy Nativity!*

**Prelude** “Manx Fishermans Evening Hymn” (*Hayden Wood*)      John Durgan, organist

**Opening Music** “Sing praise to God who reigns above”      Hymn #408



1 Sing      praise to God who reigns a - bove, the      God of all cre -  
2 What      God's al - might - y power hath made, his      gra - cious mer - cy  
3 Let      all who name Christ's ho - ly Name give      God all praise and



a - tion, the      God of power, the      God of love, the      God of  
keep - eth; by      morn - ing glow or      eve - ning shade his      watch - ful  
glo - ry; let      all who know his      power pro - claim a - loud the



our sal - va - tion; with      heal - ing balm my      soul he fills, and  
eye ne'er      sleep - eth. With - in the king - dom      of his might, lo!  
won - drous      sto - ry! Cast      each false i - dol      from its throne, the



ev - ery faith - less      mur - mur stills: to      God all praise and      glo - ry.  
All is just and      all is right: to      God all praise and      glo - ry.  
Lord is God, and      he a - lone: to      God all praise and      glo - ry.

## The Word of God

### Children's Time

*All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following song of praise is sung, all standing*

### Song of Praise

Hymn #362, verse 1

**Holy, holy holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.**

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Lessons

### The First Reading: Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.  
They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.  
I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.  
I looked, and lo, there was no one at all,  
and all the birds of the air had fled.  
I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back. *The Word of the Lord.*

*People*            **Thanks be to God.**

### Psalm 14 *Dixit insipiens*

1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

**2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.**

3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

**4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?**

5 See how they tremble with fear, \*  
because God is in the company of the righteous.

**6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### **The Second Reading: 1 Timothy 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*The Word of the Lord.*

*People*            **Thanks be to God.**

# Sequence Hymn "Blessed Jesus, at thy word"

Hymn #440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke (15:1-10)

*People*            **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." *The Gospel of the Lord.*

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

**The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**



Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

### **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Betty Grammer, Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Jerry Darnell, Edyth Brown, Gerhard Klaassen, Florence Fortier.

**For our friends:** Ernie Gentry, Anne Rockwell, Sandra Roose, Kathy Christian and her family, Denise, Robert Simpson, Dylan Wood, Charlie Mann, Bob and Debbie Snugg, Ted Haney, Rosa Kulik, Myrna McKinley.

**In the Diocesan Cycle of Prayer** we pray for Trinity and St. Anna's in Atmore.

**In the Anglican Cycle of Prayer** we pray for The Church of Bangladesh.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Michael Darrah, Stacey Johnson, Christopher Landess, Joseph Railey, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart, Austin Johnson.

**We pray for those celebrating birthdays:** Sept. 11: Emma Crelling. Sept. 12: Sydney Fuller, Sept. 13: Grady Oenbrink, Sept. 14: Tom Weller, Sept. 16: Chad Barton, Victoria Williams.

**We pray for those celebrating anniversaries:** Sept. 11: A.J. and Emma Jeffery, Sept. 12: John and Susan Messer, Sept. 16: Aaron and Karen Shores, Sept. 17: Greg and Amy Russell.

**The Altar Flowers are given this Sunday** by Bill and Jennifer Ethridge in celebration of Bill and William's birthday this week.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

**The Peace**

*All stand. The Celebrant says to the people*

*People*                   The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Greetings and Announcements**

## The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory** “Fugue in F Major” (*J. S. Bach*)

John Durgan, organist

**Presentation of Tithes and Offerings** (*Old 100th*)

**Praise God from whom all blessings flow;  
Praise God all creatures, here below;  
Praise God above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus "Holy, holy, holy Lord"

Hymnal #S-130

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The score includes various musical notations such as notes, rests, and slurs.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** *(feel free to sing along)*

### **Abide With Me**

1. Abide with me; fast falls the eventide; the darkness deepens; Lord, with me abide:  
when other helpers fail and comforts flee, help of the helpless, O abide with me.

2. I need thy presence every passing hour; what but thy grace can foil the tempter's  
power? Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord,  
abide with me.

3. I fear no foe, with thee at hand to bless; ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory? I triumph still, if thou abide with me.

4. Hold thou thy cross before my closing eyes; shine through the gloom, and point me to  
the skies; heaven's morning breaks, and earth's vain shadows flee; in life, in death, O  
Lord, abide with me.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Benediction and Blessing**



Closing Hymn: "Praise the Lord, rise up rejoicing"

Hymn #334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

*Deacon, or a Priest, dismisses the people.*

*The People respond*    **Thanks be to God. Alleluia, alleluia.**

**Postlude**

John Durgan, organist

### **Today's Ministers**

Preacher/Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	George McInnis and Joe Ciccarelli
Lector	Michael Lovchuk
Acolytes	Esteban Pereira, Bailey and Will Melzer
Ushers	Max and Joyce Dannecker
Greeters	Jani Smith
Altar Guild	Tim and Monica Phillips, Mary Mittiga and David Burris, Katy Bradford
Dir. Of Video Prod.	A. J. Jeffery

***SAINTS ALIVE***  
**This Week at Holy Nativity**

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

**Baylights at Beckwith! Sept. 30-Oct. 2, 2022**

Live ticket draw down: \$100 a ticket: Win a trip to Tuscany, Italy or Antigua for 2 to 4 people. Madge Smith has tickets for you to purchase or you can go to [www.beckwithal.com/baylights](http://www.beckwithal.com/baylights) to purchase tickets. More information in your What's Happening email, on the bulletin board, and in your September newsletter. **The deadline to buy a ticket is Sunday, Sept. 18<sup>th</sup>!**

**Wonderful Wednesdays will begin again this Wednesday, September 14<sup>th</sup>!**

You don't want to miss the most fun night of the week!

4:30 pm: Children's Choir Rehearsal

5:30 pm: Church

6:00 pm: Supper is served

6:30 pm: Programs for all ages and Adult Choir Rehearsal

**Attention Ladies:** On Tuesday, September 20 at 6 o'clock, Judy Lawrence will teach us how to decoupage oyster shells. The price is \$35 and an adult beverage. Dinner will be served. Be sure to sign up now and reserve your spot for this fun class. Text Nina Godwin at 850-814-9282.

**Save the Dates!**

Oct. 5: Blessing of the Pets

Oct. 30: Pig Roast for Camp Beckwith

## **HOLY NATIVITY EPISCOPAL CHURCH**

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### **SERVICES**

#### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)  
9:15 am Adult Sunday School  
10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

#### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)