

The Twentieth Sunday after Pentecost Rite Two, Proper 25

Sunday, October 23, 2022 10:30 a.m. Backpack Buddy Ministry Sunday



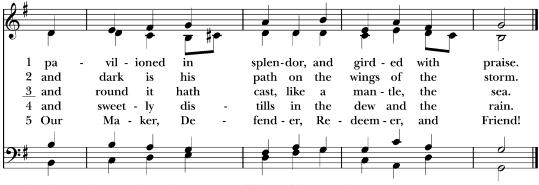
Welcome to Holy Nativity!

John Durgan, organist

Opening Music "O worship the King"

Hymn #388





Words: Robert Grant (1779-1838). Music: Hanover, att. William Croft (1678-1727).

The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following song of praise is sung, all standing **Song of Praise**

Hymn #362, verse 1

Holy, holy holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

The First Reading: Joel 2:23-32

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel. and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves,

in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls. *The Word of the Lord*.

People Thanks be to God.

The Psalm

Psalm 65 Te decet hymnus

1 You are to be praised, O God, in Zion; * to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, * because of their transgressions.

3 Our sins are stronger than we are, * but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! * they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, * O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; * they are girded about with might.

7 You still the roaring of the seas, * the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; * the river of God is full of water.

10 You prepare the grain, * for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, * and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.

The Second Reading: 2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen. *The Word of the Lord*.

People Thanks be to God.

Sequence Hymn "For the beauty of the earth"



peace on earth and joy in heaven,

Refrain Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: Lucerna Laudoniae, David Evans (1874-1948). By permission of Oxford University Press.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (18:9-14)PeopleGlory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, `God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, `God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted." *The Gospel of the Lord*.

People Praise to you, Lord Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate:

The Rev. Steve Bates

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

People may remain standing, kneel, or sit reverently. The Leader and People pray responsively In peace, we pray to you, Lord God. Silence

The Leader and People pray responsively Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Silence

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Tim Phillips, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Jerry Darnell, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Susan Nelson, Sue White, Nell Barnett.

For our friends: Ernie Gentry, Anne Rockwell, Sandra Roose, Kathy Christian and her family, Denise, Robert Simpson, Dylan Wood, Charlie Mann, Bob and Debbie Snugg, Ted Haney, Rosa Kulik, Myrna McKinley, Sebi MacKay, Keith Mathis.

In the Diocesan Cycle of Prayer we pray for St. Christopher's in Pensacola.

In the Anglican Cycle of Prayer we pray for The Anglican Church of the Congo.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Michael Darrah, Stacey Johnson, Christopher Landess, Joseph Railey, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart, Austin Johnson.

We pray for those celebrating birthdays: Oct. 25: Gerry Clemons, Jennifer Josten, Oct. 26: Matheson Crelling, Hamilton Henneberg, Josh Ice, Oct. 27: Diego Pereira, Tyler Shores, Oct. 28: Mike Harding, Oct. 29: Dan Finley, Katy McClain, Theresa Townsend.

We pray for those celebrating anniversaries: Oct. 24: Carl and Anne Harris, Oct. 25: Conway and Nancy Reeder.

The Altar Flowers are given this Sunday by Max and Joyce Dannecker in celebration of the first birthday of their great granddaughter, Violet Phillips.

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

The Peace

All stand. The Celebrant says to the people

PeopleThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory "I Am Thine O Lord" (Harold DeCou)

John Durgan, organist

Presentation of Tithes and Offerings (Old 100th)

Praise God from whom all blessings flow; Praise God all creatures, here below; Praise God above ye heavenly host: Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

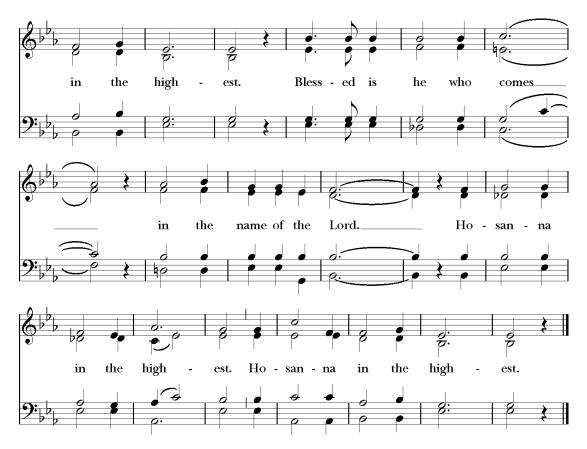
Then, facing the Holy Table, the Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, holy, holy Lord" Celebrant and People





The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me." Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us; *Therefore let us keep the feast.* [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music (feel free to sing along)

Surely The Presence Of The Lord Is In This Place

Refrain: Surely the presence of the Lord is in this place, I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face; Surely the presence of the Lord is in this place.

1. In the midst of His children the Lord said He would be; It doesn't take very many, it can be just two or three. And I feel the same sweet Spirit that I've felt oft times before; surely I can say I've been with the Lord. (*Refrain*)

2. There's a holy hush around us as God's glory fills this place; I've touched the hem of His garment, I can almost see His face. And my heart is overflowing with the fullness of His Joy; I know without a doubt that I've been with the Lord. *(Refrain)*

Commune With Me

1. Commune with me, commune with me; between the wings of the cherubim, commune with me. Commune with me; between the wings of the cherubim, commune with me.

2. I worship You, I worship You; between the wings of the cherubim, I worship You. I worship You; between the wings of the cherubim, I worship You.

3. I'll meet You there, I'll meet You there, between the wings of the cherubim, I'll meet You there. I'll meet You there, I'll meet You there, between the wings of the cherubim, I'll meet you there.

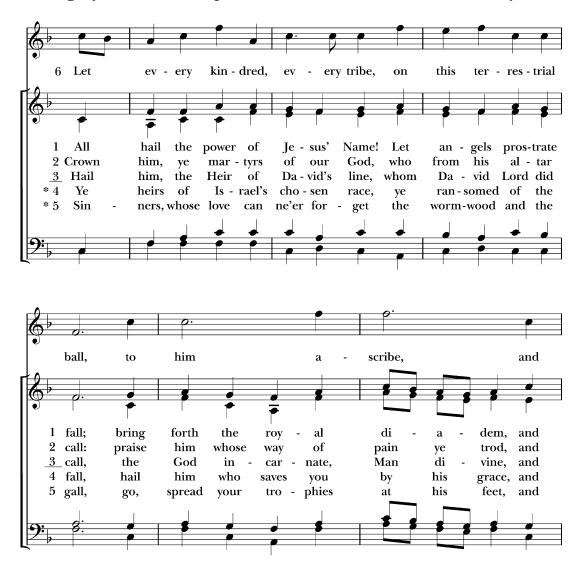
Postcommunion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction and Blessing

Closing Hymn: "All hail the power of Jesus' Name!"





and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Deacon, or a Priest, dismisses the people. The People respond Thanks be to God. Alleluia, alleluia.

Postlude

John Durgan, organist

Today's Ministers

Preacher/Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Kelly Roberson and Ian Crelling
Lector	Rich Doran
Acolytes	Brody Fuller, Alex, John, and Tom Moore
Ushers	John Thompson and Chris Mills
Greeter	Jenny Collier
Altar Guild	Tim and Monica Phillips, Mary Mittiga and David
	Burris, Katy Bradford
Dir. Of Video Prod.	A. J. Jeffery

SAINTS ALIVE This Week at Holy Nativity

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Hurricane Ian Relief: We are once again receiving funds to donate to Hurricane Relief. This time for those in the Fort Myers area. We are adopting Iona-Hope Episcopal Church. The rector of the church is formerly from this diocese. The church and his home have damage as well as significant damage in the area surrounding the church. One of their biggest ministries is a thrift shop and food pantry which was completely flooded. Obviously that ministry is needed now more than ever. Our contributions will help them re-establish that ministry. You can help with a check in the offering plate or contribute online. Please note for Hurricane Relief.

Wonderful Wednesdays are in full swing!

You don't want to miss the most fun night of the week! 5:30 pm: Church 6:00 pm: Supper is served 6:30 pm: Programs for all ages and Adult Choir Rehearsal

Pig Roast for Camp Beckwith! October 30th at 5:00 pm. Join us for this annual event where we will enjoy delicious food and support our Diocesan Camp and Retreat Center. Sign up forms are on the Welcome Table along with a payment basket. \$20/adult and \$10/child. You can also pay online through our website. Please indicate it's for the Pig Roast. THE DEADLINE TO SIGN UP IS OCTOBER 23RD.

Ladies Events: Cooking Class! Come and join chefs Miles and Miranda on Tuesday, October 25 for an Italian cooking class as we learn to bake an Italian loaf of "You Won't Believe It's Gluten-free" bread and a "Fabulous and healthy heritage" lasagna. Cost is \$35 and an adult beverage to share. RSVP by sending Nina a text to 850-814-9282.

Operation Christmas Child: Once again HNEC will participate in the Samaritan's Purse Operation Christmas Child program, which delivers shoeboxes packed with gifts to children around the world. You can bring joy to a child by "filling" a shoebox on-line. It's as simple as clicking on the link, entering your information, choosing a gender and age group, and then selecting the gifts from the different categories. The boxes will then be filled and shipped to the child in time for Christmas. Go to our website, holy-nativity.org and click on the link on the homepage or it's available on our Facebook page.

HOLY NATIVITY EPISCOPAL CHURCH

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The Rt. Rev. Russell Kendrick, Bishop The Rev. Steve Bates, Rector The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One (Nursery provided) 9:15 am Adult Sunday School 10:30 am Holy Eucharist, Rite Two (Children's Christian Education & nursery is provided)

Wednesdays

5:30 pm *five-thirty* service followed by dinner and programs (Sept. – May)