



HOLY NATIVITY
EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost
Rite Two, Proper 23

Sunday, October 9, 2022
10:30 a.m.



Welcome to Holy Nativity!

Prelude "Prelude on Ashgrove" (*Dale Wood*)

John Durgan, organist

Opening Music "Praise to the Lord, the Almighty"

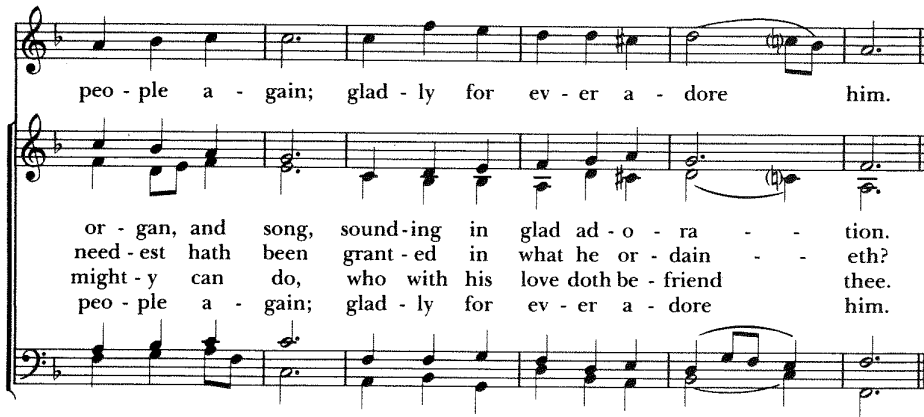
Hymn #390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound - from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The following song of praise is sung, all standing

Song of Praise

Hymn #362, verse 1

Holy, holy holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

The First Reading: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare. *The Word of the Lord.*

People **Thanks be to God.**

Psalm 66:1-11 *Jubilate Deo*

1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

**2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**

3 All the earth bows down before you, *
sings to you, sings out your Name."

**4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.**

5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

**6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

**8 Who holds our souls in life, *
and will not allow our feet to slip.**

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

**10 You brought us into the snare; *
you laid heavy burdens upon our backs.**

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

The Second Reading: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;

if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. *The Word of the Lord.*

People **Thanks be to God.**

Sequence Hymn “God is Love, let heaven adore him”

Hymn #379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all
earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (17:11-19)

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked

him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." *The Gospel of the Lord.*

People Praise to you, Lord Christ.

The Sermon

The Rev. Tom Weller

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form III

*People may remain standing, kneel, or sit reverently.
The Leader and People pray responsively
In peace, we pray to you, Lord God.
Silence*

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Tim Phillips, Pat Spangler, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Jerry Darnell, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Susan Nelson.

For our friends: Ernie Gentry, Anne Rockwell, Sandra Roose, Kathy Christian and her family, Denise, Robert Simpson, Dylan Wood, Charlie Mann, Bob and Debbie Snugg, Ted Haney, Rosa Kulik, Myrna McKinley.

In the Diocesan Cycle of Prayer we pray for St. Thomas' in Greenville and Murray House Assisted Living Facility.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Michael Darrah, Stacey Johnson, Christopher Landess, Joseph Railey, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart, Austin Johnson.

We pray for those celebrating birthdays: Oct. 10: Sherry Davis, Oct. 11: Ashley Ice, Chris Mills, Edward San Juan, Julian Scott, Oct. 13: Lance Sheffield, Ashley Steiner, Jeff Watson, Candace Leebrick, Jani Smith.

We pray for those celebrating anniversaries: Oct. 9: Will and Mandy Lark, Austin and Janae Syfrett, Oct. 13: Matt and Casey Cole, Oct. 14: Jimmy and Carol Calton, Oct. 15: Bill and Katy Bradford.

The Altar Flowers are given this Sunday are given by Will and Mandy Lark in celebration of their wedding anniversary and by Austin and Janae Syfrett in celebration of their wedding anniversary.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “Chaconne from 1st Suite” (*Gustav Holst*)

John Durgan, organist

Presentation of Tithes and Offerings (*Old 100th*)

**Praise God from whom all blessings flow;
Praise God all creatures, here below;
Praise God above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, holy, holy Lord"

Hymnal #S-130

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music *(feel free to sing along)*

Make Me A Channel of Your Peace

1. Make me a channel of your peace.

Where there is hatred, let me bring your love.

Where there is injury, your pardon, Lord,

And where there's doubt, true faith in you.

2. Make me a channel of your peace,

Where there's despair in life, let me bring hope.

Where there is darkness, only light,

And where there's sadness, ever joy.

3. Oh Master, grant that I may never seek

so much to be consoled as to console,

to be understood as to understand,

to be loved as to love with all my soul.

4. Make me a channel of your peace.

It is in pardoning that we are pardoned,

In giving of ourselves that we receive,

And in dying that we're born to eternal life.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Benediction and Blessing

Closing Hymn: "Sing praise to God who reigns above"

Hymn #408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

Deacon, or a Priest, dismisses the people.

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

John Durgan, organist

Today's Ministers

Preacher/Celebrant	The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Lisa McLendon and Joe Ciccarelli
Lector	Holly Melzer
Acolytes	Beka Leebrick, Grady and Finn Oenbrink, Esteban Pereira
Ushers	John Hutt and Trey Hutt
Greeter	Jani Smith
Altar Guild	Rhonda Miller, Victoria Williams, Nancy Breland, Boopie McInnis
Dir. Of Video Prod.	A. J. Jeffery

SAINTS ALIVE

This Week at Holy Nativity

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Hurricane Ian Relief: As we have since every storm since Michael, Holy Nativity will be responding in support of those affected by Hurricane Ian. You can support this effort by donating either online or in the offering plates. Please designate contribution "Hurricane Relief".

Backpack Buddy Ministry Sunday is October 23rd! You don't want to miss this Sunday when we will celebrate this special ministry!

Wonderful Wednesdays are in full swing!
You don't want to miss the most fun night of the week!
4:30 pm: Children's Choir Rehearsal
5:30 pm: Church
6:00 pm: Supper is served
6:30 pm: Programs for all ages and Adult Choir Rehearsal

Pig Roast for Camp Beckwith! October 30th at 5:00 pm. Join us for this annual event where we will enjoy delicious food and support our Diocesan Camp and Retreat Center. Sign up forms are on the Welcome Table along with a payment basket. \$20/adult and \$10/child. You can also pay online through our website. Please indicate it's for the Pig Roast.

Ladies Events: Cooking Class!
Come and join chefs Miles and Miranda on Tuesday, October 25 for an Italian cooking class as we learn to bake an Italian loaf of "You Won't Believe It's Gluten-free" bread and a "Fabulous and healthy heritage" lasagna. Cost is \$35 and an adult beverage to share. RSVP by sending Nina a text to 850-814-9282.

HOLY NATIVITY EPISCOPAL CHURCH

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The Rt. Rev. Russell Kendrick, Bishop
The Rev. Steve Bates, Rector
The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One
(Nursery provided)
9:15 am Adult Sunday School
10:30 am Holy Eucharist, Rite Two
(Children's Christian
Education & nursery is
provided)

Wednesdays

5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)