



**HOLY NATIVITY**  
EPISCOPAL CHURCH

The Second Sunday of Advent  
Rite Two, Year A

Sunday, December 4, 2022  
10:30 a.m.



*Welcome to Holy Nativity!*

Prelude "I Wonder As I Wander" (Robert Hebble)

John Durgan, organist

Opening Hymn "Hark! the glad sound!"

Hymn #72

*Descant*

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
 2 He comes, the pris - oners to re - lease in Sa - tan's  
 3 He comes, the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal  
 prom - ised long; let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.  
 pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

## The Word of God

### Children's Time

*All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.*

*All who celebrate a birthday in December are invited to come to the front. We say the Birthday Prayer in unison.*

**Watch over thy children, O Lord, as their days increase; bless and Guide them wherever they may be. Strengthen them when they stand; Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*The following song of praise is sung, all standing*

**Song of Praise** "Hymn #96 verse 1"

**Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight. Gloria in excelsis Deo. Gloria in excelsis Deo.**

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake

our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## **The Lessons**

### **The First Lesson Isaiah 11:1-10**

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.  
His delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.  
The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze,  
their young shall lie down together; and the lion shall eat straw like the  
ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious. *The Word of the Lord.*

*People*            **Thanks be to God.**

**Psalm 72:1-7, 18-19** *Deus, iudicium*

1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;

**2 That he may rule your people righteously \*  
and the poor with justice;**

3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

**4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.**

5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

**6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.**

7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

**18 Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!**

19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.

**The Second Reading: Romans 15:4-13**

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the

patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,  
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,  
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. *The Word of the Lord.*

*People*            **Thanks be to God.**

Sequence Hymn "Hark! the herald angels sing"

Hymn # 87

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The image shows a musical score for a refrain. It consists of two staves, a treble clef on top and a bass clef on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics are written below the treble staff. The refrain is: "Hark! the her - ald an - gels sing glo - ry to the new - born King!".

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (3:1-12)  
*People* **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:  
 'Prepare the way of the Lord,  
 make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire." *The Gospel of the Lord.*



*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Tim Phillips, Inge Churchill, David Burris, Liz Robin, Kelly Roberson, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Jerry Darnell, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Susan Nelson, Sue White, Nell Barnett, Margaret Young Mary and Marv.

**For our friends:** Ernie Gentry, Anne Rockwell, Sandra Roose, Kathy Christian and her family, Denise, Robert Simpson, Dylan Wood, Charlie Mann, Bob and Debbie Snugg, Ted Haney, Rosa Kulik, Myrna McKinley, Sebi MacKay, Amelia Davis, Jason Moss, Tine Guida.

**In the Diocesan Cycle of Prayer** we pray for Grace Church in Panama City Beach.

**In the Anglican Cycle of Prayer** we pray for The Episcopal Church in Jerusalem.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Michael Darrah, Stacey Johnson, Christopher Landess, Joseph Railey, Jeremy Hough, Wes Eberhard, Stacey Holliday, Caleb Loveland, Robert Ice, Andrew Frye, Michael Keller, Rex Brown, Nicholas Longden, Marcus Duffy, James Cowart, Austin Johnson.

**We pray for those celebrating birthdays:** Dec. 5: Jennifer Ethridge, Dec. 6: Will Melzer, Jim Roberson, Dec. 7: Carolyn Cramer, Dec. 10: Matt Cole, Kay Jackson, Greg Russell.

**We pray for those celebrating anniversaries:** Dec. 7: Terrell and Georgie Hatzog, Dec. 9: Rya and Melanie Cox, Joseph and Carolyn Parell.

**The Altar Flowers are given this Sunday** by Bill and Jennifer Ethridge in celebration of Jennifer's birthday and in thanksgiving for their church family.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

### **The Peace**

*All stand. The Celebrant says to the people*

*People*                      The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Greetings and Announcements**

#### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory** “Il Est Nee Le Devin Enfant” (*Dale Wood*)

John Durgan, organist

## **Presentation of Tithes and Offerings** *(Old 100th)*

**Praise God from whom all blessings flow;  
Praise God all creatures, here below;  
Praise God above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus "Holy, holy, holy Lord"

Hymnal #S-130

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some longer notes and rests. The piano accompaniment consists of block chords and simple harmonic lines. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across multiple notes. The score is divided into five systems, each with a vocal line and a piano line.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, then we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**



## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** *(feel free to sing along)*

### **I Am The Bread of Life (Hymn 335)**

I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.

*Refrain:* And I will raise them up, and I will raise them up, and I will raise them up on the last day.

The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever, they shall live for ever. *(Refrain)*

Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you, you shall not have life within you. *(Refrain)*

I am the resurrection, I am the life. They who believe in me, even if they die, they shall live forever. *(Refrain)*

Yes, Lord we believe that you are the Christ, the Son of God who has come into the world. *(Refrain)*

## **For The Bread Which You Have Broken**

1. For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.
2. By this pledge that you do love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.
3. With our sainted ones in glory seated at the heavenly board, may the church that's waiting for you keep love's tie unbroken, Lord.
4. In your service, Lord, defend us, in our hearts keep watch and ward; in the world where you have sent us, let your kingdom come, O Lord.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Benediction and Blessing**

Closing Hymn: "It came upon a midnight clear"

Hymn #89

1 It came up - on the mid - night clear, that  
 2 Still through the clov - en skies they come with  
 3 Yet with the woes of sin and strife the  
 4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
 peace - ful wings un - furled, and still their heaven - ly  
 world has suf - fered long; be - neath the heaven - ly  
 pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
 mu - sic floats o'er all the wea - ry world;  
 hymn have rolled two thou - sand years of wrong;  
 cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
 a - bove its sad and low - ly plains they  
 and war - ring hu - man - kind hears not the  
 when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn  
 bend on hov - ering wing, and ev - er o'er its  
 tid - ings which they bring; O hush the noise and  
 an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
 Ba - bel - sounds the bless - ed an - gels sing.  
 cease your strife and hear the an - gels sing!  
 back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900).

*Deacon, or a Priest, dismisses the people.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

John Durgan, organist

## Today's Ministers

Preacher/Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Kelly Roberson and Lisa McLendon
Lector	Michael Lovchuk
Acolytes	Tyler Shores, Bailey and Will Melzer, Laney Lee
Ushers	Ian Crelling and Daniel Melzer
Greeter	Jani Smith
Altar Guild	Marla Churchill, Mary Bonham, Lisa McLendon
Dir. Of Video Prod.	A. J. Jeffery

## ***SAINTS ALIVE***

### **This Week at Holy Nativity**

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

### **Advent Outreach Opportunities!**

- 1. Angel Tree:** The Angel Tree is set up in the foyer. Pick an ornament and sign the sheet. All names are residents of St. Andrews Bay Nursing Home. The deadline for returning your gifts is Dec. 14<sup>th</sup>.
- 2. Family Services Family:** Make your check out to Holy Nativity and note on your check, "Advent Outreach Family". You can also go to our website and give online. Pick the "other" tab and note what it is for.
- 3. Youth "Love Thy Neighbor" Collection:** Last Day to bring supplies for Anchorage Children's Home SOAR program is Dec. 11<sup>th</sup>. Look for a list in the back of the church or in the What's Happening email. Place your items in the box in the foyer.

## Advent and Christmas Season Schedule 2022

- Dec. 4 (Sun)**      **A Morning with St. Nicholas at the 10:30 am service.**  
Join us for this special Sunday to celebrate St. Nicholas Day. There will be activities and surprises for the children.
- Dec. 7 (Wed)**      **A Festival of Lessons and Carols at 6 pm.**  
Join us for this very special service filled with the scriptural lessons and wonderful music of the season.
- Dec. 11 (Sun)**      **Children's Pajama Party at the 10:30 am service.**  
Wear your favorite pajamas to church and bring a new set of pajamas or a stuffed animal or a bedtime storybook to be presented at church at the 10:30 am service for those who need them.
- Dec. 14 (Wed)**      **Caroling in the Cove!**  
Join us for our Casual Eucharist at 5:30 pm followed by supper. Then we will go caroling in our neighborhood of the Cove.
- Dec. 24 (Sat)**      **Christmas Eve Services**  
4:30 pm      Christmas Eve Service with the Children's Christmas Pageant  
10:30 pm      Christmas Eve Service
- Dec. 25 (Sun)**      **Sunday Services**  
8:00 am      Holy Eucharist Rite One  
10:30 am      Holy Eucharist Rite Two



## **HOLY NATIVITY EPISCOPAL CHURCH**

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The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

### **SERVICES**

#### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)  
9:15 am Adult Sunday School  
10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

#### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)