



HOLY NATIVITY
EPISCOPAL CHURCH

The Day of the Resurrection
Easter Day

Sunday, April 9, 2023
10:30 a.m.

HE IS RISEN
alleluia

Welcome to Holy Nativity!

Prelude "Trumpet Tune in D Major" (*David N. Johnson*)

Organ and Tympani

Processional Hymn "Jesus Christ is Risen Today"

Hymn # 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Word of God

The people standing, the Celebrant says

Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The following song of praise is sung, all standing

Song of Praise

Hymn #362, v. 1

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The Lessons

First Reading: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

**15 There is a sound of exultation and victory *
in the tents of the righteous:**

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

**17 I shall not die, but live, *
and declare the works of the Lord.**

18 The Lord has punished me sorely, *
but he did not hand me over to death.

**19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

20 “This is the gate of the Lord; *
he who is righteous may enter.”

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

22 The same stone which the builders rejected *
has become the chief cornerstone.

**23 This is the Lord’s doing, *
and it is marvelous in our eyes.**

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Reading: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. *The Word of the Lord.*

People **Thanks be to God.**

The Sequence Hymn “He is risen, he is risen”

Hymn #180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (20:1-18).

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Steve Bates

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form III

People may remain standing, kneel, or sit reverently.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Inge Churchill, David Burris, Liz Robin, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Sue White, Tim Phillips, Dianna Hawthorne.

For our friends: Earl Leavins, Ted Haney, Randy, Rosemary Martin, Lee Hardy, Brenda Wikins, Lauren Godwin, Zach Baird, Robert Shell, Connie Gillis, John and Barbara Daniel, Sandra Roose, Jason Moss, Rosa Kulik, Bob and Debbie Snuggs, Charlie Mann, Dylan Wood, Michelle Faircloth.

In the Diocesan Cycle of Prayer we pray for The Episcopal Church and The Episcopal Diocese of the Central Gulf Coast.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of Sudan and pray for the Peace of Jerusalem.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Wes Eberhard, Stacey Holliday, Marcus Duffy, James Cowart, Austin Johnson, Michael Darrah, Robert Ice.

We pray for those celebrating birthdays: Apr. 9: Anna McCord, Apr. 10: Sarah Dick, Apr. 11: Deana Gailfoil, Apr. 13: Parker McClellan.

We pray for those celebrating anniversaries: Apr. 9: David and Madge Smith.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebrant concludes with an absolution or suitable collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “Acclamation of Easter” (*K. Lee Scott*)

The Chancel Choir

Presentation of Tithes and Offerings (*Old 100th*)

**Praise God from whom all blessings flow;
Praise God all creatures, here below;
Praise God above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, holy, holy Lord"

Hymnal #S-130

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

How Great Thou Art

1. O Lord my God, when I in awesome wonder consider all the worlds Thy hands have made, I see the stars, I hear the rolling thunder, Thy pow'r thro'out the universe displayed.

Refrain: Then sings my soul, my Savior God, to Thee; How great Thou art, how great Thou art! Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art!

2. When thro' the woods and forest glades I wander and hear the birds sing sweetly in the trees, when I look down from lofty mountain grandeur, and hear the brook and feel the gentle breeze. *(Refrain)*

3. And when I think that God, His son not sparing, sent Him to die, I scarce can take it in, that on the cross, my burden gladly bearing, He bled and died to take away my sin. *(Refrain)*

4. When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart! Then I shall bow in humble adoration, and there proclaim, my God, how great Thou art. *(Refrain)*

Holy Ground

1. This is holy ground, we're standing on holy ground; for the Lord is present and where He is is holy. This is holy ground, we're standing on holy ground; for the Lord is present and where He is is holy.

2. These are holy hands, He's given us holy hands; He works thro' these hands, and so these hands are holy. These are holy hands, He's given us holy hands; He works thro' these hands, and so these hands are holy.

3. These are holy lips, He's given us holy lips. He speaks thro' these lips and so these lips are holy. These are holy lips, He's given us holy lips. He speaks thro' these lips and so these lips are holy.

I Am The Bread of Life (Hymn 335)

1. I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.

Refrain: And I will raise them up, and I will raise them up, and I will raise them up on the last day.

2. The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever, they shall live for ever. (*Refrain*)

3. Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you, you shall not have life within you. (*Refrain*)

4. I am the resurrection, I am the life. They who believe in me, even if they die, they shall live forever. (*Refrain*)

5. Yes, Lord we believe that you are the Christ, the Son of God who has come into the world. (*Refrain*)

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Benediction and Blessing

Closing Hymn "Hail thee, festival day!"

Hymn # 175, vs. 1-4

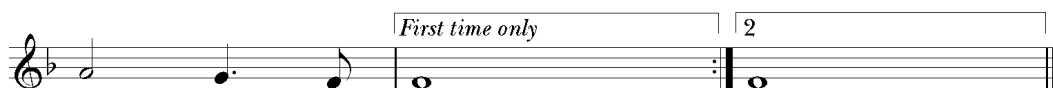
Refrain



Hail thee, fes - ti - val day! blest day that art hal-lowed for -



ev - er, day where-on Christ a - rose, break - ing the



king - dom of death. death.




1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,




win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:



2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
 Words, Music: by permission of The Oxford University Press. All rights reserved. Used with permission.

The Deacon, or a Priest, dismisses the people.
The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

John Durgan, organist

Today's Ministers

Preacher /Celebrant	The Rev. Steve Bates
Assisting	The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Tympani	Tim Heinz
Chalice Bearers	Lisa McLendon and Scott Clemons
Acolytes	Brody Fuller, Nicolas and Estaban Pereira, Wyatt Syfrett, Tyler Shores
Lector	Ivan Pereira
Ushers	Joyce Dannecker, Al Tremaine, Russell and Beth Brock
Greeters	Jenny Collier
Altar Guild	Marla Churchill, Mary Bonham, Lisa McLendon
Dir. Of Video Production	A. J. Jeffery

Mark Your Calendars for Upcoming Events

April 30 – Steak and Bake benefitting Wilmer Hall Children's Home
May 6 – Coronation Celebration Tea (Visit the table in the foyer)
May 14 – Mother's Day Service/Honoring our Graduates/Acolyte Recognition
May 21 – Bishop's Visit and Confirmation
September 17 – Shell Island Sunday

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Confirmation Classes for Adults and Youth have been scheduled for April 16 and April 30, with a makeup class on May 7. If you or your youth would like to be confirmed into the Episcopal Church on May 21, when the Bishop is visiting, please contact the church office at madge@holy-nativity.org or 850-747-4000. Fr. Tom's class of "Episcopal 101" is open to everyone, not only folks interested in being confirmed, but anyone who would like to know more, or enjoy a refresher course about the Episcopal Church.

Bishop's Visit on May 21st: Bishop George Young will be visiting us on May 21st (Bishop Russell Kendrick will be on sabbatical) for our yearly visit. We will celebrate his visit and our confirmands with a brunch at 9:15 am. Please bring your favorite brunch food!

Steak and Bake for Wilmer Hall has been scheduled for April 30th. Sign up sheets are on the welcome table. This fundraiser is for our Diocesan Children's Home located in Mobile, AL. Go to wilmerhall.org to find out more about Wilmer Hall. **THE DEADLINE TO SIGN UP IS APRIL 16TH!**

Coronation Celebration Tea

On May 6, 2023, please join us in Battin Hall for Holy Nativity Episcopal Church's "Coronation Celebration Tea." We will be celebrating the royal coronation of British King Charles III (Windsor-Mountbatten) which will take place at Westminster Abbey in London. Although the viewing time is not yet available, our tea is planned for 2 pm. Join us for tea, light food and sweets while celebrating the new king and head of the Church of England.

We are looking for twelve table-hosts and volunteers to provide tea sandwiches, scones, and sweets. Tea will be provided. Table Hosts will be responsible for decorating their table along with being the table host and will need to pay \$20. The sign up sheets are in the church foyer. Look for the Coronation Tea table.

Reservations are \$20.00 per seat with 12-tables and seven-seats-per-table. All proceeds will go to charity. The deadline for payment is April 23rd. There are 3 ways you can make a payment.

1. Write a check and note "Coronation Tea" on your check.
2. Pay cash and note on your envelope "Coronation Tea"
3. Pay online through our website, www.holy-nativity.org. After clicking the online giving tab, click on "other" or scan this QR code to take you there.



For any additional information, contact Nancy Roupp at cavaliergirls@gmail.com or 850-693-5825.

HOLY NATIVITY EPISCOPAL CHURCH

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Website: www.holy-nativity.org



The Rt. Rev. Russell Kendrick, Bishop
The Rev. Steve Bates, Rector
The Rev. Tom Weller, Associate

SERVICES

Sundays

- 8:00 am Holy Eucharist, Rite One
(Nursery provided)
- 9:15 am (Sept. – May)
Adult/Youth Christian
Education & Children's
Chapel
- 10:30 am Holy Eucharist, Rite Two
(Children's Christian
Education & nursery is
provided)

Wednesdays

- 5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)
- 6:00 pm SummerTime: Evening
Prayer followed by dinner
(June –August)