

The Sixth Sunday of Easter

Sunday, May 14, 2023 Rite Two 10:30 a.m.

Happy Mother's Day!

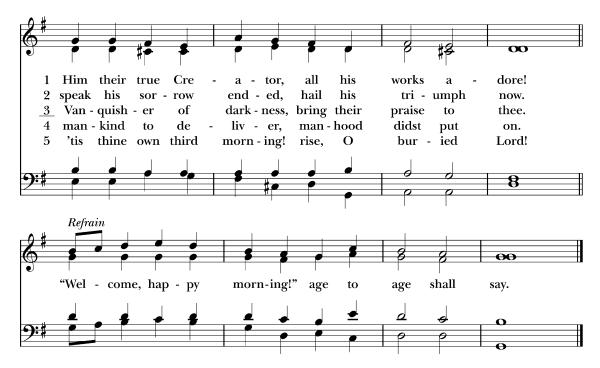


Welcome to Holy Nativity!

John Durgan, organist

Processional Hymn "Welcome happy morning! age to age shall say"(vs. 1-3) Hymn #179





6 Loose the souls long prisoned, bound with Satan's chain; all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Celebrant says Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following song of praise is sung, all standing

Song of Praise

Hymn #362, v. 1

Holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the peopleThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead." *The Word of the Lord*.

People Thanks be to God.

Psalm 66:7-18 Jubilate Deo

7 Bless our God, you peoples; * make the voice of his praise to be heard;

8 Who holds our souls in life, * and will not allow our feet to slip.

9 For you, O God, have proved us; * you have tried us just as silver is tried.

10 You brought us into the snare; * you laid heavy burdens upon our backs.

- 11 You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings and will pay you my vows, * which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; * I will give you oxen and goats.

14 Come and listen, all you who fear God, * and I will tell you what he has done for me.

15 I called out to him with my mouth, * and his praise was on my tongue.

16 If I had found evil in my heart, * the Lord would not have heard me;

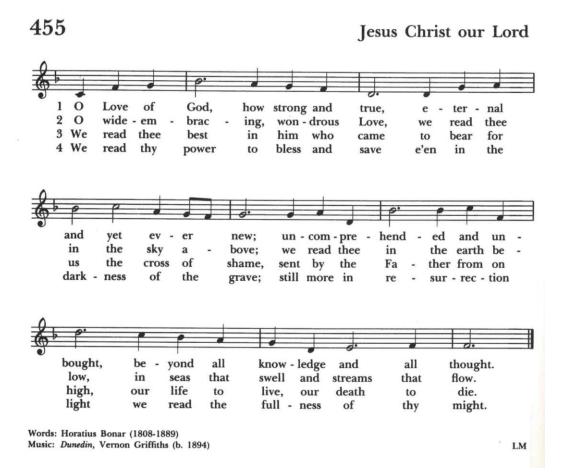
17 But in truth God has heard me; * he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, * nor withheld his love from me.

The Second Reading: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. The Word of the Lord.

People Thanks be to God.



Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (14:15-21). *People* Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them." *The Gospel of the Lord*.

People Praise to you, Lord Christ.

The Sermon

The Rev. Tom Weller

Mother's Day Prayer – Prayers of the People

All who gather here are sons or daughters.

We praise God for the women who gave us life.

For mothers brave, strong, compassionate, full of wisdom and grace, we give God thanks and praise.

For mothers vulnerable, worried, frustrated, and hurried, we pray for peace. For relationships that are strained and no longer a source of joy, we pray for healing.

We pray for mothers who have died, that live no longer with us, but whose light shines on in our hearts and memories, and for those that mourn, and give God thanks for life eternal.

For mothers who grieve, who have lost children born or unborn we pray and weep with those with broken hearts.

For those who are struggling to raise children, who are tired and weary, we pray that we may be their village, offering real help in hard times.

For those who are preparing emptier nests, we both celebrate and mourn with you, and hope their wings are as strong as their roots are deep.

For stepmothers, navigating the pitfalls and joys of creating a new family, we pray for wisdom and patience.

For Grandmothers who are doing the hard work of raising children again, we pray these caregivers have those who care for them.

For those who are waiting and sometimes struggling with the biological process to bring new life, and for those who are waiting for adoptive process to be fulfilled. We wait eagerly with you, and offer you our hand to hold in the trial.

For women who do not have children, but instead teach, lead, care for, and guide the children of others, we give God thanks and praise.

For the mothers, sisters, daughters in our midst and around the world. For the women who, created in the image of God, give not just life, but abundant life. For women fighting, struggling, and sweating for the sake of others. For women caring, compassionate, and crying with the heart of Christ. For the caregivers, prophets, preachers, teachers, leaders, shepherds, healers. For Moms, in their wide variety and many forms, we give God thanks and praise.

We pray for the church and especially this parish family and our stubborn persistence in trying to make a difference in this world.

Silence

We pray for our country.

Silence

We pray for the welfare of the world especially remembering those whose lives are impacted by conflict, war and oppression.

Silence

We pray for those who are sick and for the concerns of our community.

Silence

We pray for those who are suffering and those who are in any trouble that they may be delivered from their distress.

Silence

We pray for those we miss.

Silence

Lord in your mercy, hear our prayer. Amen.

(Adapted from a litany by <u>http://fatpastor.me</u> and used with permission.)

The Peace

All stand. The Celebrant says to the peopleThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

More Than Enough" The Children of Holy Nativity (Shawna Edwards and Rebecca Edwards Woolf, arr. by Masa Fukada)

Honoring our Graduates

Acolyte Recognition

"On Eagles Wings"

The Children of Holy Nativity

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory "Carillon de Westminster" (*pièces de Fantaisie, Louis Vierne*) John Durgan, organist

Presentation of Tithes and Offerings (Old 100th)

Praise God from whom all blessings flow; Praise God all creatures, here below; Praise God above ye heavenly host: Praise Father, Son, and Holy Ghost.

Holy Communion

The Great Thanksgiving

Eucharistic Prayer B The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

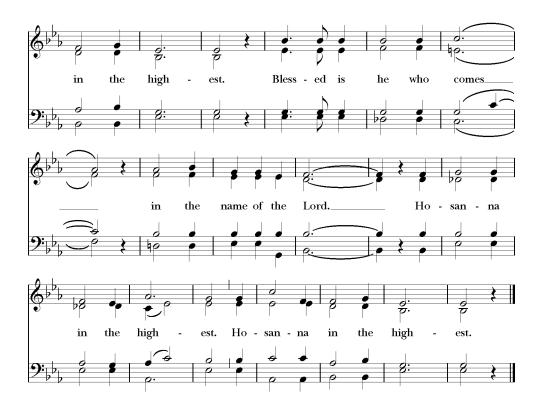
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus "Holy, holy, holy Lord" Celebrant and People





The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us; *Therefore let us keep the feast.* [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

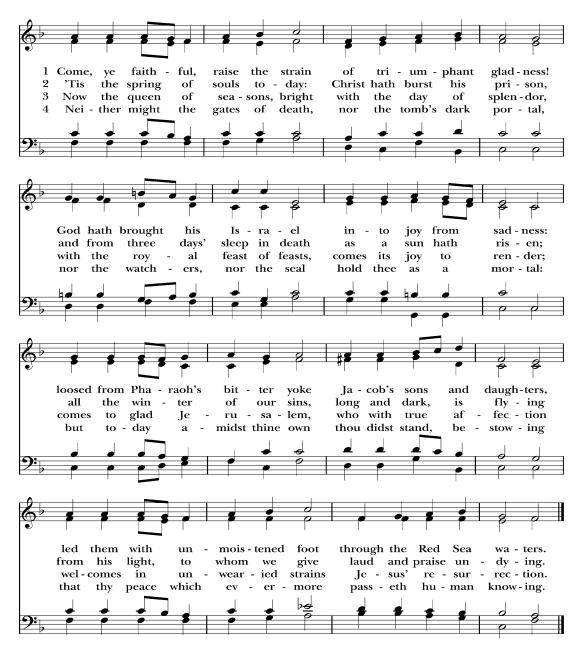
Postcommunion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction and Blessing

Closing Hymn "Come, ye faithful, raise the strain"



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900).

The Deacon, or a Priest, dismisses the people. The People respond Thanks be to God. Alleluia, alleluia.

Postlude

John Durgan, organist

Today's Ministers

Preacher	The Rev. Tom Weller
Celebrant	The Rev. Steve Bates
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Ian Crelling and Joe Ciccarelli, Children of Holy Nativity
Acolytes	Brody Fuller, Grady and Finn Oenbrink, Wyatt Syfrett
Lector	Child of Holy Nativity
Ushers	Linda Weller and Lori Bates, Children of Holy Nativity
Greeters	Lyn Weick, Children of Holy Nativity
Altar Guild	Marla Churchill, Mary Bonham, Lisa McLendon
Altar Guild Dir. Of Video Production	

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Inge Churchill, David Burris, Liz Robin, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Sue White, Tim Phillips, Dianna Hawthorne, Joyce Dannecker, Bill Ethridge.

For our friends: Earl Leavins, Ted Haney, Randy, Rosemary Martin, Lee Hardy, Lauren Godwin, Zach Baird, Robert Shell, Connie Gillis, John and Barbara Daniel, Sandra Roose, Jason Moss, Rosa Kulik, Bob and Debbie Snuggs, Charlie Mann, Dylan Wood, Michelle Faircloth, Denise, Maddie, Katie.

In the Diocesan Cycle of Prayer we pray for United Thank Offering and Beloved Community Outreach.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Wes Eberhard, Stacey Holliday, Marcus Duffy, James Cowart, Austin Johnson, Michael Darrah, Robert Ice.

We pray for those celebrating birthdays: May 14: Ella Ennis, May 15: Camryn Commander, May 18: Con Davidenko, David Hurst, Glenda Patterson, Margot Provencher, Christy Smith, May 19: Doug Smith, May 20: Ellis Barton, Jacob Brock.

We pray for those celebrating anniversaries: May 14: Hansson Henneberg and Melanie Coulliette, May 16: Robert and Lucy Dozar, May 17: Michael and Deana Gailfoil, May 18: Alan and Paula Hart, May 19: Tim and Monica Phillips.

The Altar Flowers are given today by Tim and Monica Phillips in celebration of their 39th anniversary.

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Bishop's Visit Next Sunday on May 21st: Bishop George Young will be visiting us on May 21st (Bishop Russell Kendrick is on sabbatical) for our yearly visit for confirmations. We will celebrate his visit and our confirmands with a brunch at 9:15 am. Please bring your favorite brunch food! The Confirmation Service will be at the 10:30 am.

Attention Backpack Ministry Volunteers! Join us May 23rd at 4:30 pm for our final packing of the year followed by happy hour and refreshments. We will raise a glass and toast our successful year!

Mark Your Calendars:

Aug. 6th – Rally Day and Blessing of the Backpacks Sept. 17 – Shell Island Sunday

HOLY NATIVITY EPISCOPAL CHURCH

222 North Bonita Ave., Panama City, FL 32401 Phone: 850-747-4000 Email: info@holy-nativity.org Website: www.holy-nativity.org



www.holy-nativity.org

The Rt. Rev. Russell Kendrick, Bishop The Rev. Steve Bates, Rector The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One 9:15 am Adult Sunday School 10:30 am Holy Eucharist, Rite Two (Children's Christian Education & nursery is provided)

Wednesdays

5:30 pm *five-thirty* service followed by dinner and programs (Sept. – May)