



HOLY NATIVITY
EPISCOPAL CHURCH

The Seventh Sunday of Easter
The Sunday after Ascension Day

Sunday, May 21, 2023
Rite Two 10:30 a.m.

Confirmation Service

HE IS RISEN
alleluia

Welcome to Holy Nativity!

Prelude "What A Friend We Have In Jesus" (*arr. Dale Wood*) John Durgan, organist

Processional Hymn "All hail the power of Jesus' Name"

Hymn #450

6 Let every kindred, every tribe, on this terrestrial

1 All hail the power of Jesus' Name! Let angels prostrate
2 Crown him, ye martyrs of our God, who from his altar
3 Hail him, the Heir of David's line, whom David Lord did
* 4 Ye heirs of Israel's chosen race, ye ransomed of the
* 5 Sinners, whose love can ne'er forget the worm-wood and the

ball, to him ascribe, and

1 fall; bring forth the royal diadem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God incarnate, Man divine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your trophies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

The Word of God

Children's Time

All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.

The people standing, the Celebrant says
Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following song of praise is sung, all standing

Song of Praise

Hymn #362, v. 1

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit.

The Lessons

First Reading: Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. *The Word of the Lord.*

People **Thanks be to God.**

Psalm 68:1-10, 33-36 *Exsurgat Deus*

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

**2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the
presence of God.**

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

**4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!**

5 Father of orphans, defender of widows, *
God in his holy habitation!

**6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.**

7 O God, when you went forth before your people, *
when you marched through the wilderness,

**8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.**

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

**10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.**

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

**34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.**

35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

**36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!**

The Second Reading: 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn “Hail thou once despised Jesus”

Hymn #495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11).

People **Glorify to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one." *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. George Young

Presentation and Examination of the Candidates

The Bishop says

The Candidate(s) will now be presented.

Presenters I present *these persons* for Confirmation.

Or I present *these persons* to be received into this Communion.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate **I do.**

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People

We will.

The Bishop then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop

Do you believe in God the Father?

People

**I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop

Do you believe in Jesus Christ, the Son of God?

People

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Celebrant may begin the Offertory with a sentence of Scripture

Offertory “Celebration” (*George Frederick Handel*)

The Chancel Choir

Presentation of Tithes and Offerings (*Old 100th*)

**Praise God from whom all blessings flow;
Praise Him all creatures, here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus “Holy, holy, holy Lord”
Celebrant and People

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand, kneel, or sit reverently. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

“Come And Hear” (*Jeseph M. Martin*)

The Chancel Choir

In Remembrance of Me

1. In remembrance of me, eat this bread. In remembrance of me, drink this wine. In remembrance of me, pray for the time when God’s own will is done.
2. In remembrance of me, heal the sick. In remembrance of me, feed the poor. In remembrance of me, open the door and let your brother in, let him in. Take, eat, and be comforted; drink and remember too. That this in my body and precious blood shed for you, shed for you.
3. In remembrance of me search for truth. In remembrance of me always love. In remembrance of me, don’t look above, but in your heart look for God. Do this in remembrance of me.

Break Thou The Bread Of Life

1. Break thou the bread of life, Dear Lord, to me, as thou didst break the loaves Beside the sea; beyond the sacred page I seek thee, Lord; my spirit pants for thee, O living word!
2. Bless thou the truth, dear Lord, To Me, to me, as thou didst bless the bread By Galilee; Then shall all bondage cease, All fetters fall, and I shall find my peace, My all in all.

3. Teach me to live, dear Lord, Only for thee, as thy disciples lived in Galilee;
Then, all my struggles o'er, Then, vict'ry won, I shall behold thee, Lord, The Living one.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Benediction and Blessing

Closing Hymn "Crown Him with many crowns"

Hymn #494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
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The Deacon, or a Priest, dismisses the people.
The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude “Cum Rhonda” (arr. Paul Manz)

John Durgan, organist

Today's Ministers

Preacher/Celebrant	The Rt. Rev. George Young
Assisting	The Rev. Steve Bates, The Rev. Tom Weller
Organist/Dir. Of Choirs	John Durgan
Chalice Bearers	Nancy Breland and Joyce Dannecker
Acolytes	Grady and Finn Oenbrink, Tom and Alex Moore
Lector	Rich Doran
Ushers	Joyce Dannecker and Al Tramaine
Greeters	Jani Smith
Altar Guild	Marla Churchill, Amy Russell, Barbara Knowles
Dir. Of Video Production	A. J. Jeffery

Remember in Prayer

(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at madge@holy-nativity.org or 747-4000. Always get permission from the person before you add them.)

From our congregation: Alice Kinney, Carl Harris, Mary Troxell, Sarah Mason, Hannah Davis, Inge Churchill, David Burris, Liz Robin, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Sue White, Tim Phillips, Dianna Hawthorne, Joyce Dannecker, Bill Ethridge, Al Tremaine.

For our friends: Earl Leavins, Ted Haney, Randy, Rosemary Martin, Lee Hardy, Lauren Godwin, Zach Baird, Robert Shell, Connie Gillis, John and Barbara Daniel, Sandra Roose, Jason Moss, Rosa Kulik, Bob and Debbie Snuggs, Charlie Mann, Dylan Wood, Michelle Faircloth, Denise, Maddie, Katie.

In the Diocesan Cycle of Prayer we pray for St. Thomas in Greenville.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Indies.

We pray for all active duty in the Armed Forces serving in Bay County and throughout the world: Wes Eberhard, Stacey Holliday, Marcus Duffy, James Cowart, Austin Johnson, Michael Darrah, Robert Ice.

We pray for those celebrating birthdays: May 21: Bill Bradford, Alice Kinney, Walker Stamps, Scott Wattenbarger, May 22: Ashley Shores, May 24: Elizabeth Bonham, Carl Harris, May 27: Mary Riehle.

We pray for those celebrating anniversaries: May 24: Al and Jeannette Tremaine, May 25: Bert and Marla Churchill.

The Altar Flowers are given today in celebration of Bishop Young's visit and our newly confirmed and received members.

SAINTS ALIVE

Please check our website at www.holy-nativity.org for the latest information about programs and events. Go to www.diocgc.org to check out everything about the Diocese of the Central Gulf Coast.

Attention Backpack Ministry Volunteers!

Join us May 23rd at 4:30 pm for our final packing of the year followed by happy hour and refreshments. We will raise a glass and toast our successful year!

Mark Your Calendars:

Aug. 6th – Rally Day and Blessing of the Backpacks
Sept. 17 – Shell Island Sunday

HOLY NATIVITY EPISCOPAL CHURCH

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www.holy-nativity.org

The Rt. Rev. Russell Kendrick, Bishop

The Rev. Steve Bates, Rector

The Rev. Tom Weller, Associate

SERVICES

Sundays

8:00 am Holy Eucharist, Rite One

9:15 am Adult Sunday School

10:30 am Holy Eucharist, Rite Two

(Children's Christian
Education & nursery is
provided)

Wednesdays

5:30 pm *five-thirty* service
followed by dinner and
programs (Sept. – May)