



# HOLY NATIVITY

EPISCOPAL CHURCH

The Twenty First Sunday after Pentecost  
Proper 24A  
Sunday, October 22, 2023  
Rite Two at 10:30 a.m.



*Pentecost*

*Welcome to Holy Nativity!*

**Prelude** “Prelude on Abide With Me” (*arr. Dale Wood*)

John Durgan, organist

**Opening Hymn** “Sing praise to God who reigns above”

Hymn #408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

## The Word of God

### Children's Time

*All children are invited to come up for children's time. After, they will follow the cross out to participate in children's church, to return during announcement time.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following song of praise is sung, all standing*

**Song of Praise**

Hymn #362, verse 1

**Holy, holy holy! Lord God Almighty!**

**Early in the morning our song shall rise to thee:**

**Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.**

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**The Lessons**

**The First Reading: Exodus 33:12-23**

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in

your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.” *The Word of the Lord.*

*People*            **Thanks be to God.**

**Psalm 99** *Dominus regnavit*

1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

**2 The LORD is great in Zion; \*  
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

**4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

**6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

**8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

### **The Second Reading: 1 Thessalonians 1:1-10**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father  
and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers,  
constantly remembering before our God and Father your work of faith and labor of  
love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and  
sisters beloved by God, that he has chosen you, because our message of the gospel  
came to you not in word only, but also in power and in the Holy Spirit and with full  
conviction; just as you know what kind of persons we proved to be among you for  
your sake. And you became imitators of us and of the Lord, for in spite of  
persecution you received the word with joy inspired by the Holy Spirit, so that you  
became an example to all the believers in Macedonia and in Achaia. For the word of  
the Lord has sounded forth from you not only in Macedonia and Achaia, but in  
every place your faith in God has become known, so that we have no need to speak  
about it. For the people of those regions report about us what kind of welcome we  
had among you, and how you turned to God from idols, to serve a living and true  
God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus,  
who rescues us from the wrath that is coming. *The Word of the Lord.*

*People*            **Thanks be to God.**

The Sequence Hymn “The King of love my shepherd is”

Hymn #645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*  
 The Holy Gospel of our Lord Jesus Christ according to Matthew (22:15-22)  
*People* **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said,

“Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away. *The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Steve Bates

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*People may remain standing, kneel, or sit reverently.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*



## **Remember in Prayer**

*(Names stay on the list for 3 months. If someone needs to stay on longer, contact Madge Smith at [madge@holy-nativity.org](mailto:madge@holy-nativity.org) or 747-4000. Always get permission from the person before you add them.)*

**From our congregation:** Alice Kinney, Carl Harris, Sarah Mason, Hannah Davis, Inge Churchill, Liz Robin, Terry Jangula, Ursula Hixson, Jeannette Tremaine, Edyth Brown, Gerhard Klaassen, Florence Fortier, Corey and Brianna Kelly, Sue White, Tim Phillips, Dianna Hawthorne, Mike Gailfoil, Ann Watts, Joe Ciccarelli, Judy Bennett, Kelsey Lipscomb.

**For our friends:** Jason Moss, Ann Lahan, Julie Hilton, Shirley McNamara, Baby Rose, Tony Cox, Ariel Bromlow, Brantley Galloway, Claudia Filloramo.

**In the Diocesan Cycle of Prayer** we pray for St. John's in Pensacola.

**In the Anglican Cycle of Prayer** we pray for The Anglican Church of Kenya.

**We pray for all active duty in the Armed Forces** serving in Bay County and throughout the world: Wes Eberhard, Stacey Holliday, James Cowart, Austin Johnson, Michael Darrah, Robert Ice, John Lipscomb.

**We pray for those celebrating birthdays:** Oct. 22: Alice Allen, Mary Shepard Bonham, Sharon Carroll, Oct. 25: Gerry Clemons, Jennifer Josten, Oct. 26: Matheson Crelling, Hamilton Henneberg, Josh Ice, Oct. 27: Diego Pereira, Tyler Shores, Oct. 28: Mike Harding.

**We pray for those celebrating anniversaries:** Oct. 24: Carl and Anne Harris, Oct. 25: Conway and Nancy Reeder, Oct. 26: Bert and Jo Munn.

**The Altar Flowers are given today** by Mike and Mimi Morrow in celebration of Mary Elise's birthday, and by Hercules and Mary Ellen Pettis in celebration of Jay McRae, Phyllis Wolfe, and their family.

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Celebrant concludes with an absolution or suitable collect.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Greetings and Announcements**

#### **The Holy Communion**

*The Celebrant may begin the Offertory with a sentence of Scripture*

**Offertory** “Harvest Hymn” (*Percy Grainger*)

John Durgan, organist

## **Presentation of Tithes and Offerings** *(Old 100th)*

**Praise God from whom all blessings flow;  
Praise him all creatures, here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### **The Great Thanksgiving**

*Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

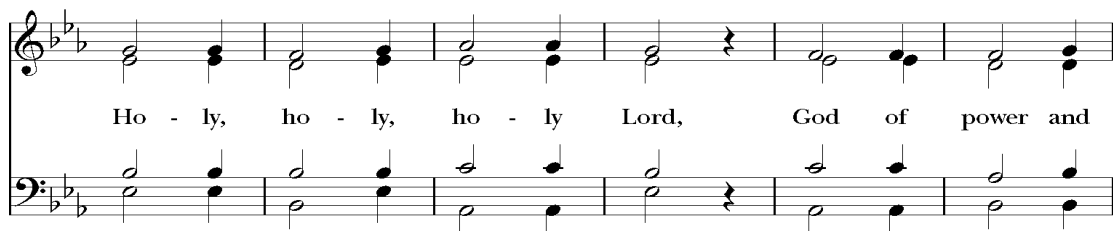
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is said by the Celebrant.*

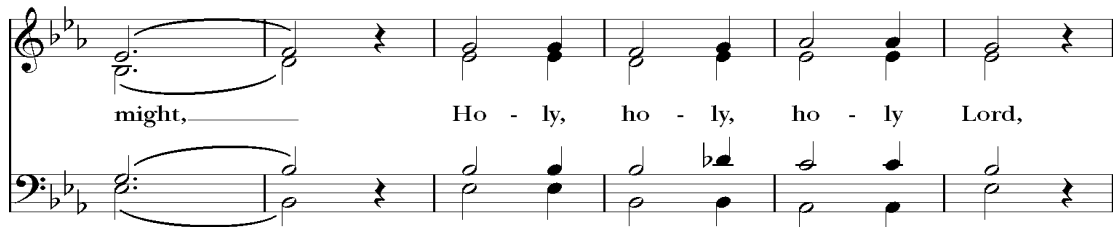
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus “Holy, holy, holy Lord”**  
*Celebrant and People*

**Hymnal #S-130**



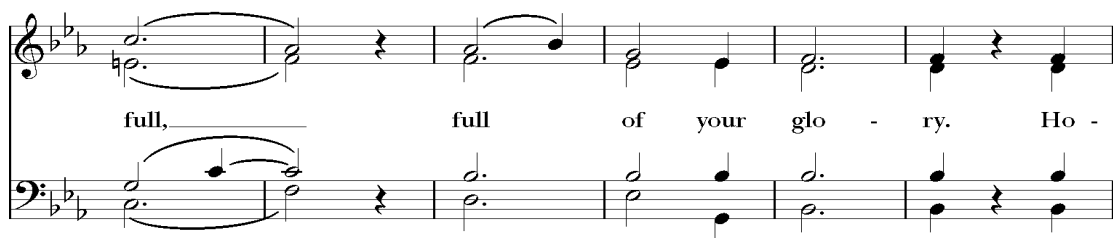
Ho - ly, ho - ly, ho - ly Lord, God of power and



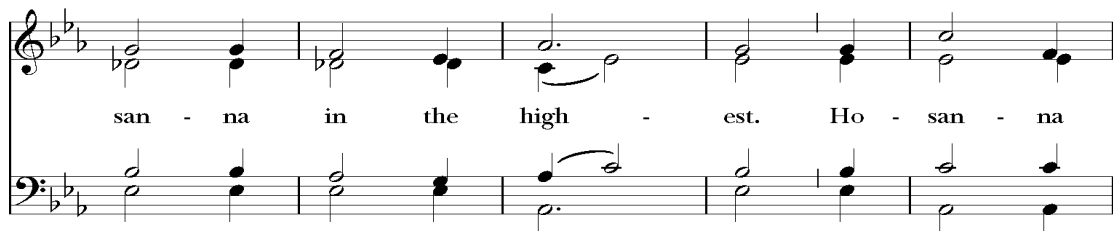
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand, kneel, or sit reverently. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Postcommunion Prayer**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Benediction and Blessing**

Closing Hymn: "Rejoice ye pure in heart"

Hymn #556

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.  
 re - joi - ce, re - joi - ce,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).



*Deacon, or a Priest, dismisses the people.*

*The People respond* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

John Durgan, organist

## **Today's Ministers**

Preacher/Celebrant

Chalice Bearers

Lector

Acolytes

Ushers

Greeters

Altar Guild

Organist/Choir Dir.

Dir. Of Video Prod.

The Rev. Steve Bates

Ian Crelling and Nancy Breland

Ivan Pereira

John, Alex, Tom Moore, Isaac Ward

John Thompson and Chris Mills

Michael Fuller

Marla Churchill, Amy Russell, Barbara Knowles, Cheryl  
Duffey

John Durgan

A. J. Jeffery

## ***SAINTS ALIVE*** **This Week at Holy Nativity**

Please check our website at [www.holy-nativity.org](http://www.holy-nativity.org) for the latest information about programs and events. Go to [www.diocgc.org](http://www.diocgc.org) to check out everything about the Diocese of the Central Gulf Coast.

**Operation Christmas Child:** Holy Nativity Episcopal Church is again participating in the Samaritan's Purse Operation Christmas Child program. The mission of Operation Christmas Child is to provide God's love in a tangible way to children in need around the world, and together with the local church worldwide, to share the Good News of Jesus Christ. We have set up a Goal Page with the link below to Build a Box on-line. It is a simple process of selecting a gender, age, and gifts, then entering your payment method. Please join us in putting smiles on faces and offering the word of Jesus' love to children around the world this Christmas session. Go to: <https://sampur.se/3RdRVJc>

### **Wonderful Wednesdays!**

5:30 pm: Worship

6:00 pm: Dinner is served

6:30 pm: Programs for Youth and Children

Join us for the most fun night of the week!

### **Pig Roast for Camp Beckwith has been postponed.**

Look for updates soon!

### **Our 2<sup>nd</sup> Annual Trunk 'N Treat will be held Oct. 25<sup>th</sup>.**

5:30 pm: Worship service

6:00 pm – 7:30 pm: Food and Trunk 'N Treat

BYO Chairs and Drinks

Vehicles parked and decorated before 5:30 on the grass parking lot next to church.

BYO candy Prizes for best vehicle decorations!

Trick or Treating starts after the worship service and meal.

Meal is Chili in a cup with sides (Donations appreciated).

Volunteers required for serving.

Prizes for best costume (Up to 5K, elementary, middle school & high school, and YES adult) Event ends at 7:30pm.

**Note from Madge:** I am transitioning my email from [madge@holy-nativity.org](mailto:madge@holy-nativity.org) to [admin@holy-nativity.org](mailto:admin@holy-nativity.org) After I retire, AJ and Kathy will be checking and responding to emails. As of now, please send your emails to me at [admin@holy-nativity.org](mailto:admin@holy-nativity.org). Thank you so much.

Hello Everyone,

On behalf of the Search Committee, I'm writing to provide an update and request your assistance in the next step to selecting a new rector. We are now beginning the process of establishing a parish profile. This is an important process whereby we will reflect on who we are as a parish. In order to elicit as much input as possible the Search Committee has adopted a two phase process.

First there will be in person facilitated meetings where we'll collectively grapple with our strengths, weaknesses and vision for the future. We are planning three separate sessions.

1. Sunday October 29<sup>th</sup> between services.
2. Sunday November 5<sup>th</sup> after the 10:30 service which will include a light lunch.
3. Wednesday November 8<sup>th</sup> at 6:30 pm. This meeting will be designed for children only so they have an opportunity for open input.

We are asking you to please participate in one of the meetings. We will have two ways to sign up. Madge will initiate the online process and we'll have an old fashioned sign up sheet outside of Battin hall. Our goal is to have 30-40 people at each meeting. So we ask you to be flexible in your plans to attend. Hopefully we'll have high participation in which case we'll schedule an additional meeting.

For the second phase, a survey will be sent to all of you shortly after the live meetings to be completed individually.

We hope you'll join in and sign up. We really need your input.

Thanks,

*Scott Clemons*  
Search Committee Chair

# **HOLY NATIVITY EPISCOPAL CHURCH**

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[www.holy-nativity.org](http://www.holy-nativity.org)

The Rt. Rev. Russell Kendrick, Bishop  
The Rev. Steve Bates, Rector  
The Rev. Tom Weller, Associate

## **SERVICES**

### **Sundays**

8:00 am Holy Eucharist, Rite One  
(Nursery provided)  
9:15 am Adult Sunday School  
10:30 am Holy Eucharist, Rite Two  
(Children's Christian  
Education & nursery is  
provided)

### **Wednesdays**

5:30 pm *five-thirty* service  
followed by dinner and  
programs (Sept. – May)